

AGENDA

AFFORDABLE HOUSING STRATEGIC REFERENCE GROUP MEETING

Notice is hereby given that a meeting of the Affordable Housing Strategic Reference Group will be held in the Guringai Room, Civic Centre Dee, Why on

THURSDAY 27 OCTOBER 2016

Beginning at 5:00pm for the purpose of considering and determining matters included in this agenda.

To Committee Members

Michael Regan (Chairperson)	Chairperson of Economic Local Representation Committee, Northern Beaches Council
Ian White	Economic Local Representation Committee, Northern Beaches Council
Des Brady	Resident – Pittwater Ward
John Aspinall	Urbaine Pty Ltd
Michelle Povah	Resident – Narrabeen Ward
Peter Fuller	Resident – Narrabeen Ward
Charles Scott	Resident – Manly Ward
Richard Ollerhead	Unbox Pty Ltd
Sandra Wilson	Resident – Frenchs Forest Ward
Tony Tenney	Clareville and Bilgola Plateau Residents Association
Digby Hughes	Resident – Manly Ward
Neil McWilliam	Manly Community Centre and Services
Andrew McNulty	Link Housing
Rachelle Elphick	Mission Australia
Sonia Lechner	Uniting
Mark Shanahan	Mark Shanahan Planning Pty Ltd
Warren Welsh	The Burdekin Association

Council Officer Contacts

Beth Lawsen	Deputy General Manager Public Affairs
Andrew Pigott	Executive Manager Strategic Landuse Planning
Katie Kirwan	Administration Officer - Governance

Quorum

Majority of members (excluding vacant positions)

**Agenda for a meeting of the Affordable Housing
Strategic Reference Group
to be held on Thursday 27 October 2016
in the Guringai Room, Civic Centre Dee Why
Commencing at 5:00pm**

- 1.0 APOLOGIES & HOUSEKEEPING**
- 2.0 DECLARATION OF PECUNIARY AND CONFLICTS OF INTEREST**
- 3.0 WELCOME AND INTRODUCTIONS**
- 4.0 ASPIRATIONS**
 - 4.1 Overview of Strategic Reference Group's Roles
 - 4.2 Profile of Northern Beaches Area
- 5.0 COUNCIL UPDATES**
 - 5.1 Overview of Corporate Strategic Plan and Planning Process
- 6.0 STRATEGIC WORKSHOPS**
 - 6.1 Review of Community Strategic Plan Issues Paper / Priorities
<http://yoursay.northernbeaches.nsw.gov.au/communitystrategicplan2>
 - 6.2 Affordable Housing - Presentation
- 7.0 GENERAL BUSINESS**
- NEXT MEETING**