

References, Internet links & Images

None

Note: Internet links may be to web pages, documents or images.

Data Source

The information for this entry comes from the following source:

| | |
|-------------------------|------------------|
| Name: | Local Government |
| Database Number: | 2610139 |

PLAN FORM 2

Plan Drawing only to appear in this space

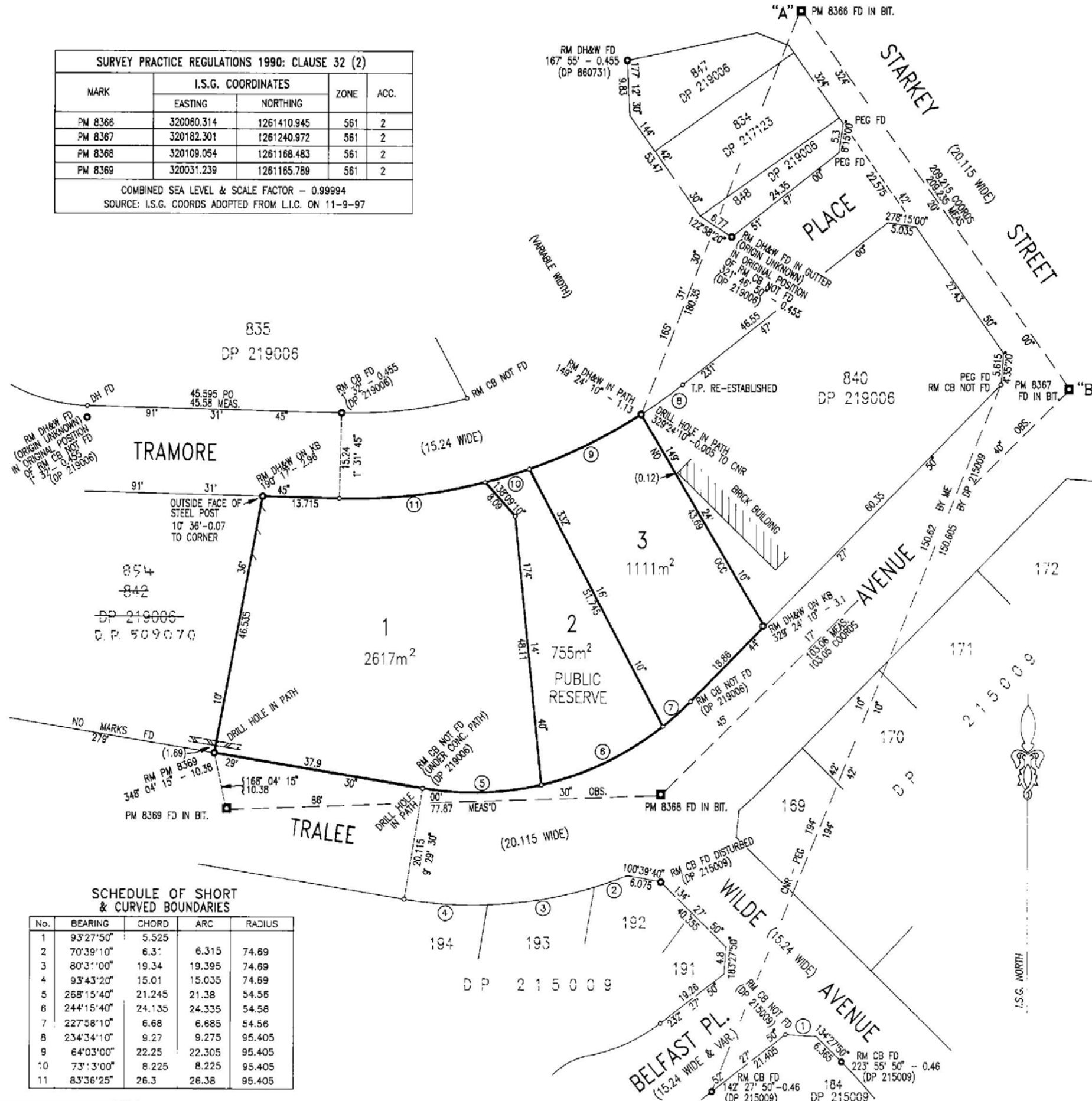
*OFFICE USE ONLY

SIGNATURES AND SEALS ONLY.

[Handwritten signatures and notes]
Soleman & Co. / Hall
Shirley Ann Clement
11/6-12 Pacific St, Manly

| SURVEY PRACTICE REGULATIONS 1990: CLAUSE 32 (2) | | | | |
|---|--------------------|-------------|------|------|
| MARK | I.S.G. COORDINATES | | ZONE | ACC. |
| | EASTING | NORTHING | | |
| PM 8366 | 320080.314 | 1261410.945 | 561 | 2 |
| PM 8367 | 320182.301 | 1261240.972 | 561 | 2 |
| PM 8368 | 320108.054 | 1261168.483 | 561 | 2 |
| PM 8369 | 320031.239 | 1261185.789 | 561 | 2 |

COMBINED SEA LEVEL & SCALE FACTOR - 0.99994
SOURCE: I.S.G. COORDS ADOPTED FROM L.I.C. ON 11-9-97



| SCHEDULE OF SHORT & CURVED BOUNDARIES | | | | |
|---------------------------------------|------------|--------|--------|--------|
| No. | BEARING | CHORD | ARC | RADIUS |
| 1 | 93°27'50" | 5.525 | 6.315 | 74.69 |
| 2 | 70°39'10" | 6.31 | 19.395 | 74.69 |
| 3 | 80°31'00" | 19.34 | 15.035 | 74.69 |
| 4 | 93°43'20" | 15.01 | 21.38 | 54.56 |
| 5 | 268°15'40" | 21.245 | 24.335 | 54.56 |
| 6 | 244°15'40" | 24.135 | 6.685 | 54.56 |
| 7 | 227°58'10" | 6.68 | 9.275 | 95.405 |
| 8 | 234°34'10" | 9.27 | 22.305 | 95.405 |
| 9 | 64°03'00" | 22.25 | 8.225 | 95.405 |
| 10 | 73°3'00" | 8.225 | 26.38 | 95.405 |
| 11 | 83°36'25" | 26.3 | | |

DP 879900

Registered 10-9-1998

C.A: N° 10120 OF 26-5-1998

Title System: TORRENS

Purpose: SUBDIVISION

Ref. Map: U1860-74*

Last Plan: D. P. 219006

PLAN OF SUBDIVISION OF
LOTS 841 & 844
DP 219006

Lengths are in metres. Reduction Ratio 1:500

L.G.A. WARRINGAH

Locality: KILLARNEY HEIGHTS

Parish: MANLY COVE

County: CUMBERLAND

This is sheet 1 of my plan in sheets (Delete if inapplicable)

I, J. A. TINKER, OF MICHAEL BELL & PARTNERS
of P.O. BOX 478, ROSEVILLE, NSW 2069,
a surveyor registered under the Surveyors Act, 1929 as amended, hereby certify that the survey represented in this plan is accurate and has been made in accordance with the Survey Practice Regulations 1990 and was completed on 2nd SEPTEMBER 1997.

Signature *[Signature]*
Surveyor registered under Surveyors Act, 1929, as amended
Datum line of Azimuth "A" - "B"
Insert date of survey.

Plans used in preparation of survey/completion:

DP 215009
DP 219006
DP 860731

PANEL FOR USE ONLY for statements of intention to dedicate public roads, to create public reserves, drainage reserves, easements, restrictions on the use of land or positive covenants.

IT IS INTENDED TO CREATE LOT 2 AS PUBLIC RESERVE.

PURSUANT TO SECTION 88B OF THE CONVEYANCING ACT 1919 IT IS INTENDED TO CREATE:-

1. POSITIVE COVENANT.

AS SET OUT IN THE ACCOMPANYING INSTRUMENT SIGNED BY THE GENERAL MANAGER

Reg:R997074 /Doc:DP 0879900 P /Rev:14-Sep-1998 /Prt:03-Nov-2011 09:56 /Pgs:ALL /Seq:1 of 1
Ref:Archives /Src:P
Crown Lands Office Approval
PLAN APPROVED
Authorised Officer
Land District
Paper No.
Field Book
Council's Certificate
I hereby certify that -
(a) the requirements of the Local Government Act, 1919 (other than the requirements for the registration of plans), and
(b) the requirements of Part 3 Division 2 of the Water Board Act 1987, or Part 5 Division 2 of the Hunter Water Board (Corporation) Act 1988
have been complied with by the applicant in relation to the proposed SUBDIVISION
(insert "new road", "subdivision" or "consolidated lot") set out herein
Subdivision No. 10120
Date 26-5-98
(Signature)
General Manager/Authorised Person
Council File No. 5. D. 9088
* This part of certificate to be deleted where the applicant is only for a consolidated lot or the opening of a new road or where the land to be subdivided is wholly outside the areas of operations of the Water Board and the Hunter Water Corporation Ltd.
† Delete if applicable

SURVEYOR'S REFERENCE: 96265

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

DP 879900

| Nº | Radius | Arc | Chord |
|----|-------------|--------------|--------------|
| 1 | 133' 0" | 145' 8" | 76' 38' 00" |
| 2 | 168' 7" | 65' 11" | 138' 6 1/2" |
| 3 | 100' 0" | 64' 3 1/2" | 65' 6" |
| 4 | 40' 11" | 64' 3 1/2" | 159' 10' 00" |
| 5 | 30' 0" | 34' 0' 3/4" | 152' 36' 20" |
| 6 | " | 22' 9" | 167' 44' 50" |
| 7 | 262' 8 1/2" | 107' 6" | 22' 2 3/8" |
| 8 | 262' 8 1/2" | 74' 7 1/2" | 50' 17' 20" |
| 9 | 312' 8 1/2" | 159' 9' 7/8" | 45' 04' 00" |
| 10 | " | 27' 0" | 38' 30' 20" |
| 11 | " | 30' 0" | 66' 01' 20" |
| 12 | 179' 0" | 21' 11" | 126' 44' 20" |
| 13 | " | 150' 0" | 104' 9" |
| 14 | 150' 0" | 107' 0" | 20' 0" |
| 15 | " | 20' 0' 1/2" | 145' 26' 00" |
| 16 | 168' 6" | 87' 5' 3/4" | 86' 6" |
| 17 | 150' 0" | 70' 1 1/2" | 69' 6" |
| 18 | " | 70' 1 1/2" | 20' 29' 40" |

PERMANENT MARKS

| No | Bearing | From |
|----|---------------------|---------------|
| A | 296° 35' 35" 3' 41" | CONC BLOCK F |
| B | 0° 01' 40" 1' 6" | " " F |
| C | 335° 00' 00" 1' 6" | " " F |
| D | 315° 00' 00" 1' 6" | " " F |
| E | 312° 19' 10" 1' 6" | CONC BLOCK SE |
| F | 312° 19' 10" 1' 6" | " " " |
| G | 45° 15' 00" 1' 6" | " " " |
| H | 335° 46' 00" 1' 6" | " " " |
| J | 352° 02' 40" 1' 6" | " " " |
| K | 352° 02' 40" 1' 6" | " " " |
| L | 146° 17' 20" 1' 6" | " " " |
| M | 152° 21' 40" 1' 6" | " " " |
| N | 45° 15' 00" 1' 6" | " " " |
| P | 158° 26' 00" 1' 6" | " " " |
| Q | 158° 26' 00" 1' 6" | " " " |
| R | 135° 15' 00" 1' 6" | CONC BLOCK F |
| S | 198° 00' 50" 1' 6" | " " F |

C $305^{\circ}00'00''$
D $305^{\circ}00'00''$

DP219006

Registered: 2.12.1987

C.A.: 5873 of 25:7:63...

Title System: *Torrens*

Purpose: *Subdivision*

Ref. Map: *Warringaah Sh. 83.*

Last Plan *DP 217129*

PLAN OF

Subdivision of
lot 831-D.P. 217129

Scale: 80 feet to an inch

Name, Shire **Warringah**
 Suburb **Forestville**
 Locality: **Manly Cove**
 Parish: **Cumberland**
 County:

1. Lindsay Thomas Symons
of 6 Beaumont Ave., Denistone

is accurate and has been made ~~in accordance~~ (2) under my immediate supervision in accordance with the Survey Practice Regulations, 1933, and was completed on + 19TH JUNE 1966

Signature Lindsay J. Seymour
Surveyor registered under Surveyors Act, 1929, as amended.
Datum Line of Azimuth. 'A' - 'B'

Statements of Dedications, Easements.
(Signatures and Seals to appear in panel provided.)

It is intended to dedicate all new roads and splayed corners to the public for road purposes.

Alterations made by me
22nd October 1963

"NEIGHBOURHOOD CENTRE"
KILLARNEY HEIGHTS ESTATE

OFFICE USE ONLY

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION.

WARNING. Plan Drawing only to appear in this space

WARNING. Plan Drawing only to appear in this space.

* Strike out either (1) or (2). † Insert date of survey.

DP219006 (E)

Registered: *2-12-1963*

C.A.: *5873 of 25.7.63*

Title System: *Tarrens*

Purpose: *Subdivision*

Ref. Map: *Warringah Sh83*

Last Plan: *DP 217129*

PLAN OF

Subdivision of
lot 831-D.P. 217129

Scale: 80 feet to an inch

Memo/Shire: *Warringah*

Locality: *Forestville*

Parish: *Manly Cove*

County: *Cumberland*

I, *Lindsay Thomas Symons*
of *6 Beaumont Ave. Denistone*
a surveyor registered under the Surveyors Act, 1929, as amended, hereby certify that the survey represented in this plan is accurate and has been made in accordance with the Survey Practice Regulations, 1933, and was completed on *7.19.63* (JUNE 1963)

Signature: *Lindsay Thomas Symons*
Surveyor registered under Surveyors Act, 1929, as amended.
Datum Line of Asimuth: *A-B*

Statements of Dedication, Easements,
(Signatures and Seals to appear in panel provided.)

It is intended to dedicate
all new roads and played
corners to the public for
road purposes.

Alterations made by me
22nd October 1963
Lindsay Thomas Symons

"NEIGHBOURHOOD CENTRE"
KILLARNEY HEIGHTS ESTATE

OFFICE USE ONLY.

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION.

SIGNATURES AND SEALS ONLY.

The Common Seal of Warringah Shire was hereunto affixed by authority of the Directors pursuant to an order in the premises of

A. D. Symons
Secretary

Inez E. Riley
Warringah
Edmund Wilson

I hereby certify that the requirements of the Local Government Act, 1919 (other than the requirements for registration of plans), have been complied with by the applicant in relation to the proposed subdivision and now read(1) set out herein.

Subdivision No. *5873* Date *25 JUL 63*

Council Clerk: *[Signature]*

Approved by Council:
The Common Seal of The Council of the *SHIRE OF WARRINGAH*
was hereunto affixed on *25 JUL 63* pursuant to a resolution of Council passed on *27 MAY 63*

Council Clerk: *[Signature]*

Mayor/President: *[Signature]*

CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

DP 219006

| FEET | INCHES | METRES |
|------|--------|--------|
| - | 0 1/8 | 0.003 |
| - | 1 3/4 | 0.044 |
| 1 | 6 | 0.457 |
| 1 | 9 | 0.533 |
| 3 | 4 1/4 | 1.022 |
| 3 | 11 1/4 | 1.200 |
| 5 | 2 1/2 | 1.588 |
| 6 | 6 | 1.981 |
| 6 | 9 1/4 | 2.064 |
| 7 | - | 2.134 |
| 8 | 6 | 2.591 |
| 13 | 2 5/8 | 4.029 |
| 16 | 6 1/4 | 5.036 |
| 16 | 11 1/2 | 5.169 |
| 17 | 4 3/4 | 5.302 |
| 18 | 5 | 5.613 |
| 18 | 6 | 5.639 |
| 18 | 7 1/4 | 5.671 |
| 19 | 7 3/4 | 5.988 |
| 20 | - | 6.096 |
| 20 | 0 1/8 | 6.099 |
| 20 | 0 1/2 | 6.109 |
| 21 | 11 | 6.680 |
| 22 | 2 5/8 | 6.772 |
| 22 | 9 | 6.934 |
| 25 | 4 1/4 | 7.728 |
| 25 | 5 1/8 | 7.750 |
| 25 | 7 1/4 | 7.804 |
| 27 | - | 8.230 |
| 30 | - | 9.144 |
| 32 | 3 | 9.830 |
| 34 | 0 3/8 | 10.373 |
| 39 | 9 3/4 | 12.135 |
| 40 | 11 | 12.471 |
| 41 | 5 1/2 | 12.637 |
| 45 | - | 13.716 |
| 47 | 8 | 14.529 |
| 50 | - | 15.240 |
| 56 | 9 1/4 | 17.304 |
| 57 | 10 5/8 | 17.643 |
| 57 | 11 | 17.653 |
| 60 | - | 18.288 |
| 61 | 10 1/2 | 18.660 |
| 62 | 4 | 18.999 |
| 64 | 3 1/2 | 19.596 |
| 65 | - | 19.612 |
| 65 | 6 | 19.964 |
| 65 | 11 | 20.091 |
| 66 | - | 20.117 |
| 68 | 6 | 20.879 |
| 68 | 7 1/4 | 20.911 |
| 69 | 6 | 21.184 |
| 70 | 1 3/4 | 21.380 |
| 73 | - | 22.250 |
| 73 | 3 1/4 | 22.333 |
| 74 | 0 3/4 | 22.574 |
| 74 | 4 3/4 | 22.676 |
| 74 | 7 1/2 | 22.746 |
| 75 | 9 | 23.089 |
| 77 | 11 3/8 | 23.759 |
| 78 | 4 3/4 | 23.895 |
| 79 | 10 1/2 | 24.346 |
| 81 | 2 7/8 | 24.762 |
| 83 | - | 25.298 |
| 86 | 6 | 26.365 |
| 87 | 5 5/8 | 26.660 |
| 89 | 4 1/2 | 27.242 |
| 90 | - | 27.432 |
| 98 | 10 1/4 | 30.131 |
| 99 | 6 5/8 | 30.343 |
| 100 | - | 30.480 |
| 104 | 7 | 31.877 |
| 104 | 9 | 31.928 |
| 106 | 9 1/4 | 32.544 |
| 107 | - | 32.614 |
| 107 | 6 1/4 | 32.772 |
| 108 | - | 32.918 |

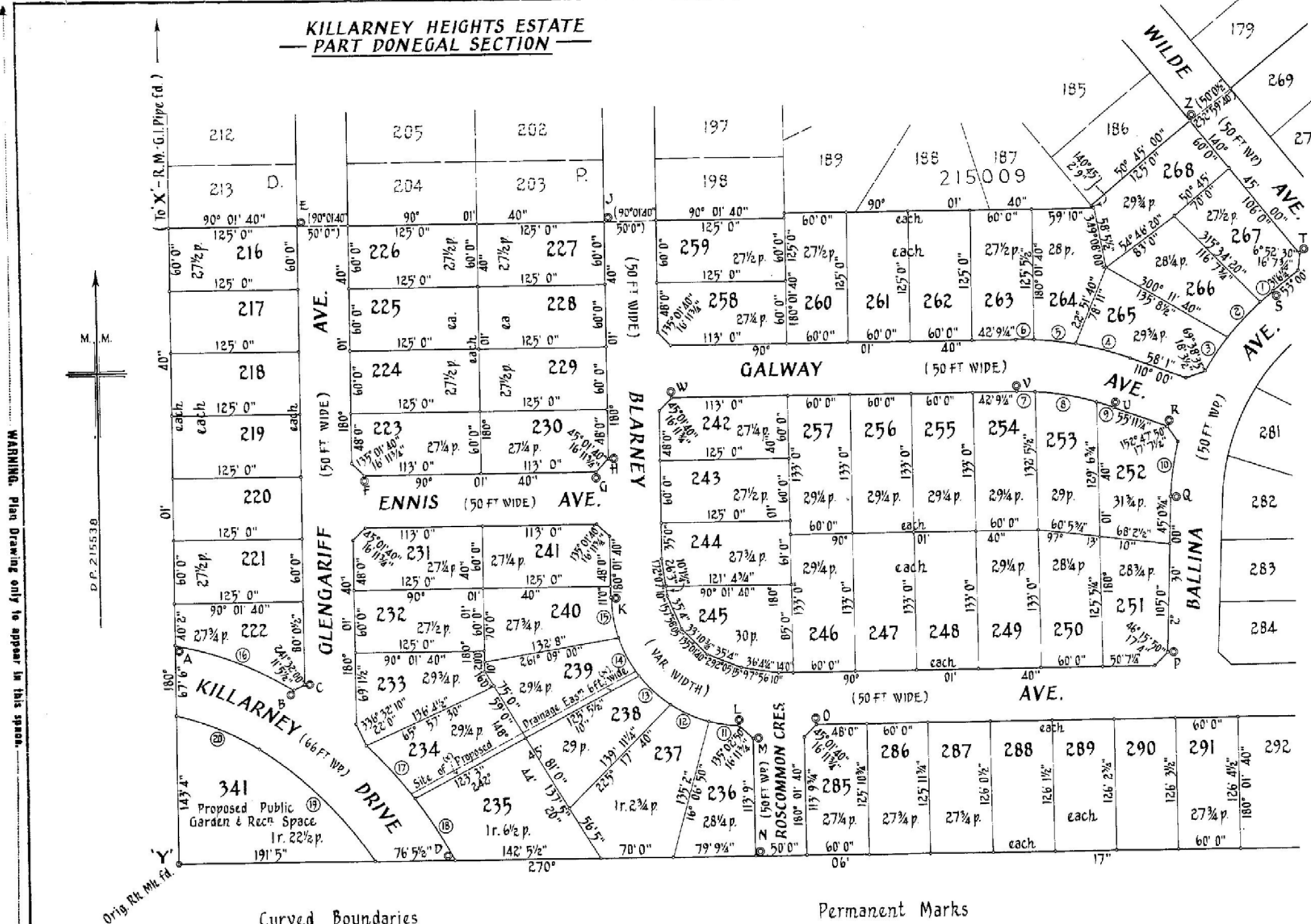
CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

DP 219006 CONTINUED

| FEET | INCHES | METRES |
|------|--------|--------|
| 110 | - | 33.528 |
| 116 | 6 | 35.509 |
| 124 | 4 1/4 | 37.903 |
| 129 | 3 5/8 | 39.411 |
| 133 | - | 40.538 |
| 137 | 3 5/8 | 41.850 |
| 138 | 6 1/4 | 42.221 |
| 140 | - | 42.672 |
| 141 | 5 1/2 | 43.117 |
| 143 | 3 7/8 | 43.685 |
| 143 | 8 3/8 | 43.799 |
| 145 | 7 5/8 | 44.390 |
| 145 | 8 1/4 | 44.406 |
| 147 | 8 1/4 | 45.015 |
| 149 | 7 | 45.593 |
| 150 | - | 45.720 |
| 152 | 5 5/8 | 46.472 |
| 153 | 1 3/4 | 46.679 |
| 158 | 1 3/8 | 48.193 |
| 158 | 1 3/8 | 48.193 |
| 159 | 9 7/8 | 48.714 |
| 160 | 10 7/8 | 49.044 |
| 168 | 6 | 51.359 |
| 168 | 7 1/4 | 51.391 |
| 172 | 6 1/2 | 52.591 |
| 179 | - | 54.559 |
| 194 | 11 5/8 | 59.426 |
| 198 | - | 60.350 |
| 200 | 5 5/8 | 61.103 |
| 214 | - | 65.227 |
| 262 | 8 3/4 | 80.080 |
| 269 | 2 1/2 | 82.055 |
| 312 | 8 3/4 | 95.320 |

| AC | RD | P | SQ M |
|----|----|--------|-------|
| - | - | 6 1/4 | 158.1 |
| - | - | 8 1/4 | 208.7 |
| - | - | 9 | 227.6 |
| - | - | 12 3/4 | 322.5 |
| - | - | 21 1/4 | 537.5 |
| - | - | 29 1/2 | 746.1 |
| - | 1 | 5 3/4 | 1157 |
| - | 1 | 8 1/4 | 1220 |
| - | 1 | 30 1/4 | 1777 |
| - | 2 | 13 1/4 | 2359 |
| - | 2 | 17 | 2453 |
| - | 2 | 28 3/4 | 2751 |
| - | 3 | 29 | 3769 |
| 1 | - | 26 1/2 | 4717 |

Form 3 - TO BE USED WHERE DEDICATIONS, DRAINAGE RESERVES AND PUBLIC GARDEN AND RECREATION SPACES ARE PROVIDED.



DP215538 (E) sh 1/3

Registered: 1/16/30.11.1962

C.A.: 5640 of 22.8.62

Title System: Torrens

Purpose: Subdivision

Ref. Map: Warringah Sh. 83

Last Plan: D.P. 215009

PLAN OF

Subdivision of
Lot 215, D.P. 215009

Scale: 80 Feet to an inch

Mun. Shire: Warringah
City: Forestville
Parish: Manly Cove
County: Cumberland

I, Clifford Clarke Dunbar
of 22 Stafford St, South Granville
a surveyor registered under the Surveyors Act, 1929, as amended,
do hereby certify that the survey represented in this plan
is accurate and has been made (1) by me (2) under my
immediate supervision in accordance with the Survey Practice
Regulations, 1933, and was completed on 7.10.1962

Signature: *Clifford Clarke Dunbar*
Surveyor registered under Surveyors Act, 1929, as amended.
Datum Line of Azimuth "XY" (See Sheet 3)

Statements of Dedications, Easements,
(Signatures and Seals to appear in panel provided.)

The proposed drainage easement
6 ft. wide within lots 234 & 239
is intended to be appurtenant to
Blarney Avenue.

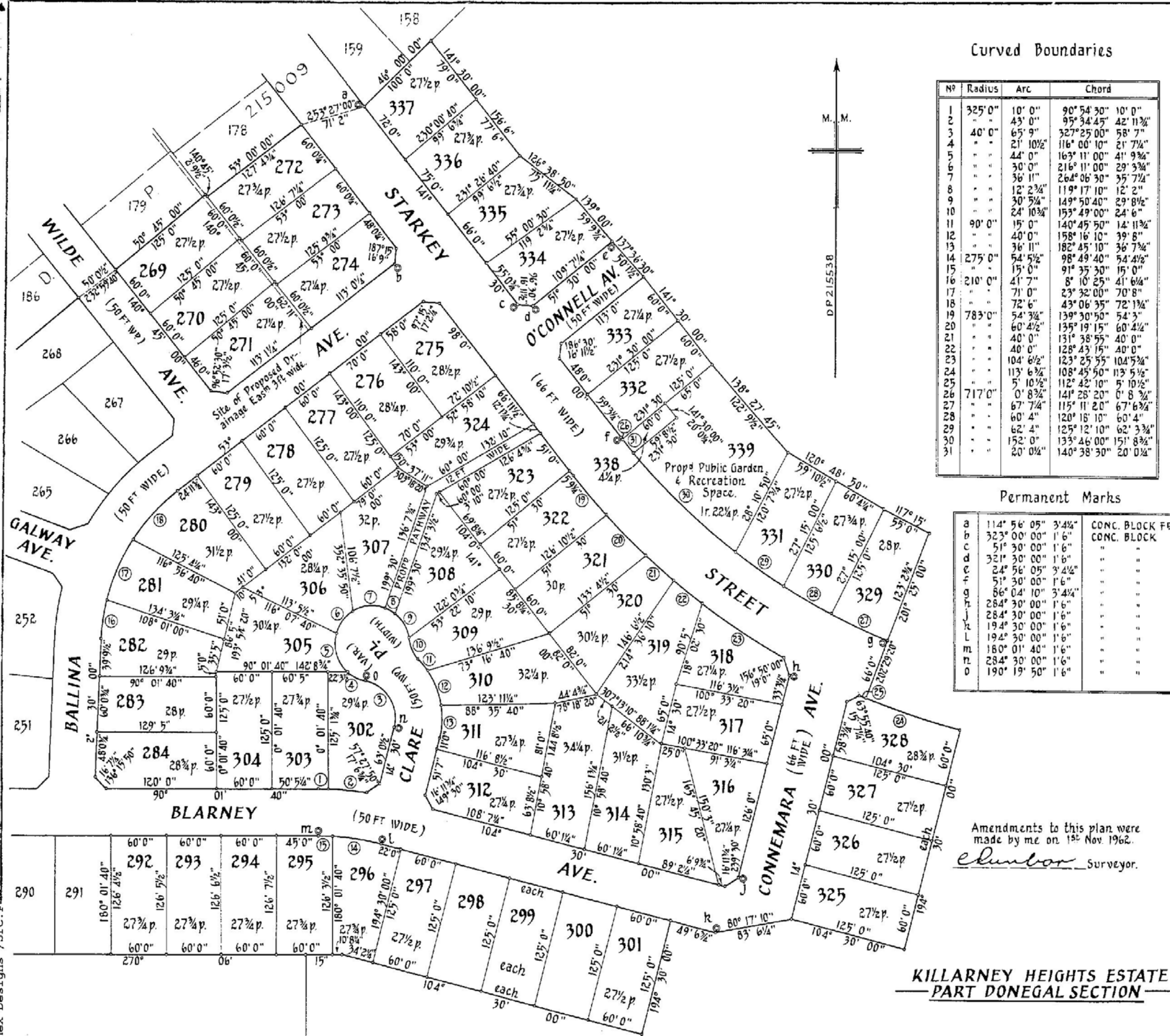
It is intended to dedicate all new
roads and splayed corners to the
public for road purposes.

OFFICE USE ONLY

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION.

Form No. 4 - To be used in conjunction with Forms 2 or 3.

WARNING: GREASING OR FOLDING WILL LEAD TO REJECTION.



Curved Boundaries

| Nº | Radius | Arc | Chord |
|----|---------|-------------|--------------------------|
| 1 | 325' 0" | 10' 0" | 90° 54' 30" 10' 0" |
| 2 | " | 43' 0" | 95° 34' 45" 42' 11 3/4" |
| 3 | 40' 0" | 65' 9" | 327° 25' 00" 58' 7" |
| 4 | " | 21' 10 1/2" | 116° 00' 10" 21' 7 1/4" |
| 5 | " | 44' 0" | 163° 11' 00" 41' 9 3/4" |
| 6 | " | 30' 0" | 216° 11' 00" 29' 3 3/4" |
| 7 | " | 36' 11" | 264° 06' 30" 35' 7 1/4" |
| 8 | " | 12' 2 3/4" | 119° 17' 10" 12' 2" |
| 9 | " | 30' 5 3/4" | 149° 50' 40" 29' 8 1/2" |
| 10 | " | 24' 10 3/4" | 153° 49' 00" 24' 6" |
| 11 | 90' 0" | 15' 0" | 140° 45' 50" 14' 11 3/4" |
| 12 | " | 40' 0" | 158° 16' 10" 39' 8" |
| 13 | " | 36' 11" | 182° 45' 10" 36' 7 3/4" |
| 14 | 275' 0" | 54' 5 3/4" | 98° 49' 40" 54' 4 3/4" |
| 15 | " | 15' 0" | 91° 35' 30" 15' 0" |
| 16 | 210' 0" | 41' 7" | 8° 10' 25" 41' 6 1/4" |
| 17 | " | 71' 0" | 23° 32' 00" 70' 8" |
| 18 | " | 72' 6" | 43° 06' 35" 72' 1 3/4" |
| 19 | 783' 0" | 54' 3 3/4" | 139° 30' 50" 54' 3" |
| 20 | " | 60' 4 1/2" | 135° 19' 15" 60' 4 1/2" |
| 21 | " | 40' 0" | 131° 38' 55" 40' 0" |
| 22 | " | 40' 0" | 128° 43' 15" 40' 0" |
| 23 | " | 104' 6 1/2" | 123° 25' 55" 104' 5 3/4" |
| 24 | " | 113' 6 3/4" | 108° 45' 50" 113' 5 1/2" |
| 25 | " | 5' 10 1/2" | 112° 42' 10" 5' 10 1/2" |
| 26 | 717' 0" | 0' 8 3/4" | 141° 28' 20" 0' 8 3/4" |
| 27 | " | 67' 7 1/4" | 115° 11' 20" 67' 6 3/4" |
| 28 | " | 60' 4" | 120° 18' 10" 60' 4" |
| 29 | " | 62' 4" | 125° 12' 10" 62' 3 3/4" |
| 30 | " | 152' 0" | 133° 46' 00" 151' 8 3/4" |
| 31 | " | 20' 0 1/4" | 140° 38' 30" 20' 0 1/4" |

Permanent Marks

| a | b | c | d | e | f | g | h | i | j | k | l | m | n | o |
|--------------|--------------|-------------|--------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|-------------|
| 114' 56' 05" | 323' 00' 00" | 51' 30' 00" | 321' 30' 00" | 24' 56' 05" | 51' 30' 00" | 86' 04' 10" | 284' 30' 00" | 194' 30' 00" | 194' 30' 00" | 180' 01' 40" | 284' 30' 00" | 190' 19' 50" | | |
| 3 3/4" | 1' 6" | 1' 6" | 1' 6" | 3 3/4" | 1' 6" | 3 3/4" | 1' 6" | 1' 6" | 1' 6" | 1' 6" | 1' 6" | 1' 6" | CONC. BLOCK | CONC. BLOCK |

DP215538 (E)

Registered: 20.11.1962

This is Sheet TWO of my plan in. 3...

Sheets dated 16th Aug 1962

Edmund
Surveyor registered under Surveyors Act, 1979, as amended.

This is Sheet... 2... of the plan of. 3...

Sheets covered by my Certificate No. 5640 of 22 AUG 62

[Signature]
Council Clerk.

It is intended to dedicate all new roads, splayed corners and pathway 12 ft wide to the public for road purposes.

[Faint text and stamp]

It is intended to create a drainage easement 3 ft wide in favour of lots in column A hereunder over those parts of lots in column B hereunder shown as "Site of proposed drainage easement 3 ft wide".

| Column A | Column B |
|-----------------|---------------|
| 272 | 269, 270, 271 |
| 273 | 270, 271 |
| 274 | 271 |
| (169-183 incl.) | 269, 270, 271 |
| D.P. 215009 | |

Amendments to this plan were made by me on 1st Nov 1962.
Edmund Surveyor.

KILLARNEY HEIGHTS ESTATE
PART DONEGAL SECTION

Scale: 80 Feet to an inch

Form No. 4 — To be used in conjunction with Forms 2 or 3.

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION.

DP215538 (E)

Registered: *[Signature]* 30.11.1962

This is Sheet Three of my plan in 3

Sheets dated 16th Aug. 1962

[Signature]
Surveyor registered under Surveyors Act, 1929, as amended.

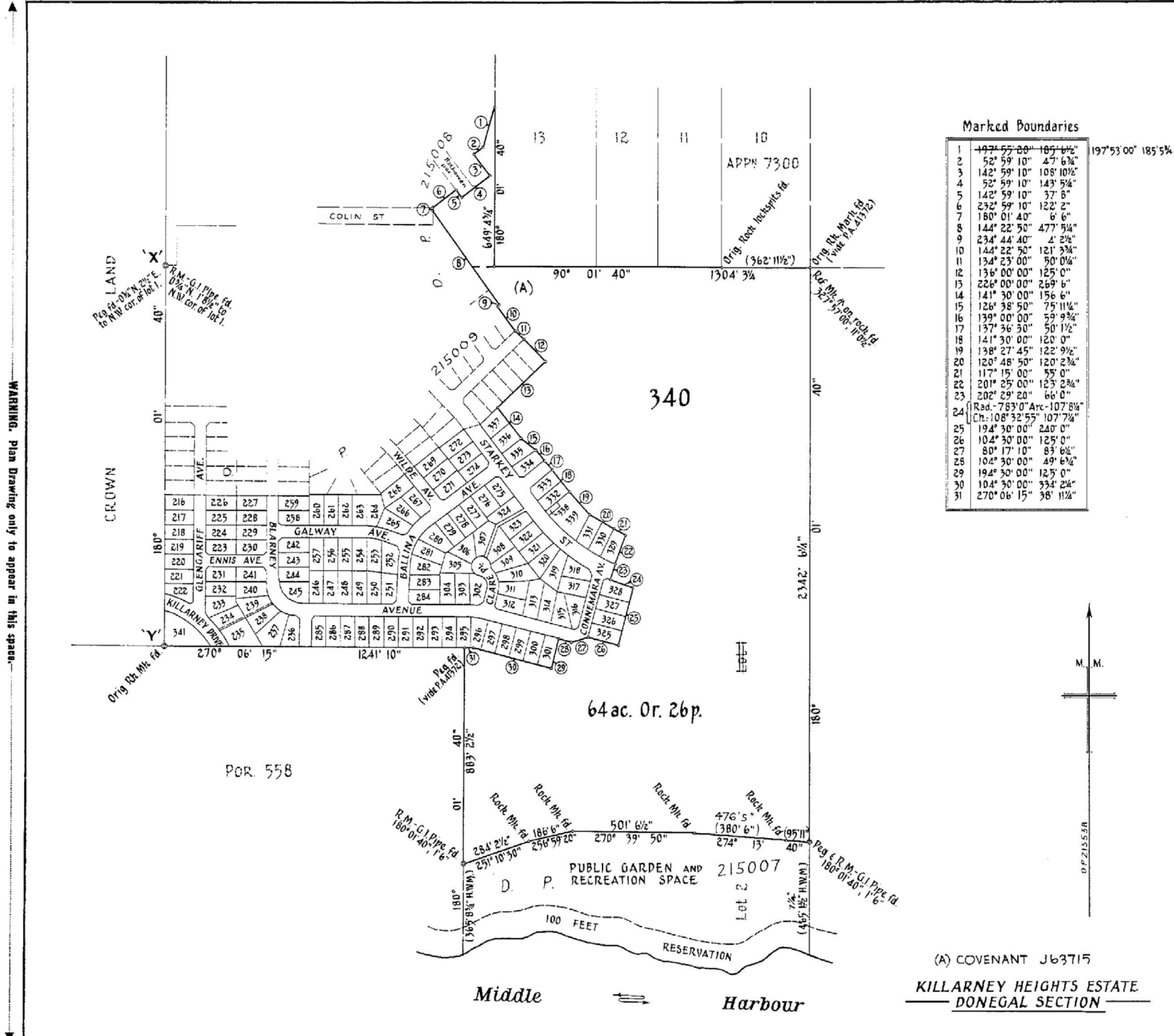
This is Sheet 3 of the plan of 3

Sheets covered by my Certificate No. 5640 of 22 AUG. 62

[Signature]
Council Clerk.

Marked Boundaries

| | | | | |
|----|------------------------------|--------------|--------------|-------------|
| 1 | 197° 55' 00" | 185' 5 1/2" | 197° 53' 00" | 185' 5 1/2" |
| 2 | 52° 59' 10" | 47' 6 3/4" | | |
| 3 | 142° 59' 10" | 108' 10 1/2" | | |
| 4 | 52° 59' 10" | 143' 5 1/2" | | |
| 5 | 142° 59' 10" | 37' 6" | | |
| 6 | 232° 59' 10" | 122' 2" | | |
| 7 | 180° 01' 40" | 6' 6" | | |
| 8 | 144° 22' 50" | 477' 5 1/2" | | |
| 9 | 234° 44' 40" | 4' 2 1/2" | | |
| 10 | 144° 22' 50" | 121' 3 1/4" | | |
| 11 | 134° 23' 00" | 50' 0 1/4" | | |
| 12 | 136° 00' 00" | 125' 0" | | |
| 13 | 226° 00' 00" | 269' 6" | | |
| 14 | 141° 30' 00" | 156' 6" | | |
| 15 | 126° 38' 50" | 75' 11 1/2" | | |
| 16 | 139° 00' 00" | 59' 9 3/4" | | |
| 17 | 137° 36' 30" | 50' 1 1/2" | | |
| 18 | 141° 30' 00" | 120' 0" | | |
| 19 | 138° 27' 45" | 122' 9 1/2" | | |
| 20 | 120° 48' 50" | 120' 2 3/4" | | |
| 21 | 117° 15' 00" | 55' 0" | | |
| 22 | 201° 25' 00" | 123' 2 3/4" | | |
| 23 | 202° 29' 20" | 66' 0" | | |
| 24 | Rad. 763' 0" Arc 107' 8 1/4" | | | |
| | Ch. 108° 32' 55" | 107' 7 1/4" | | |
| 25 | 194° 30' 00" | 240' 0" | | |
| 26 | 104° 30' 00" | 125' 0" | | |
| 27 | 80° 17' 10" | 83' 6 1/2" | | |
| 28 | 104° 30' 00" | 49' 6 1/2" | | |
| 29 | 194° 30' 00" | 125' 0" | | |
| 30 | 104° 30' 00" | 334' 2 1/4" | | |
| 31 | 270° 06' 15" | 38' 11 1/4" | | |




(A) COVENANT J63715
KILLARNEY HEIGHTS ESTATE
DONEGAL SECTION

Scale: 300 Feet to an inch

WARNING: Plan Drawing only to appear in this space.

WARNING: Plan Drawing only to appear in this space.

DP215538 (E) Sh 1/3

Registered:  16th Nov 1962

C.A. 5640 of 22.8.62

Title System: Torrens

Purpose: Subdivision

Ref. Map: Warringah Sh. 83

Last Plan D.P. 215009

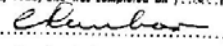
PLAN OF

Subdivision of
Lot 215, D.P. 215009

Scale: 80 Feet to an Inch

Mun. Shire
City: Warringah
Locality: Forestville
Parish: Manly Cove
County: Cumberland

I, Clifford Clarke Dunbar
of 22 Stafford St, South Granville
a surveyor registered under the Surveyors Act, 1929, as amended, hereby certify that the survey represented in this plan is accurate and has been made (1) by me (2) under my immediate supervision in accordance with the Survey Practice Regulations, 1933, and was completed on 7.10.62 AUG. 1962

Signature: 
Surveyor registered under Surveyors Act, 1929, as amended.
Datum Line of Azimuth: XY' (See Sheet 3)

Statements of Dedications, Easements.
(Signatures and Seals to appear in panel provided.)


The proposed drainage easement 6 ft. wide within lots 234 & 239 is intended to be appurtenant to Barney Avenue.

It is intended to dedicate all new roads and splayed corners to the public for road purposes.

OFFICE USE ONLY.


WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION.

SIGNATURES AND SEALS ONLY.




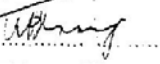
I hereby certify that the requirements of the Local Government Act, 1919 (other than the requirements for registration of plans), have been complied with by the applicant in relation to the proposed subdivision and new road(s) set out herein.

Subdivision No. 5640 Date 22 AUG 62

Council Clerk: 

Approved by Council.
The Common Seal of The Council of the SHIRE OF WARRINGAH.
was hereunto affixed on 22 AUG 62 pursuant to a resolution
of Council passed on 11 JUN 62

Council Clerk: 

Mayor/President: 

DP 215538

CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

| FEET INCHES | METRES |
|-------------|--------|
| 1 1/4 | 0.032 |
| 1 5/8 | 0.457 |
| 2 9/16 | 0.638 |
| 3 1/4 | 1.022 |
| 6 | 1.829 |
| 10 | 3.048 |
| 10 1/4 | 3.080 |
| 11 | 3.553 |
| 11 5/8 | 3.493 |
| 14 | 4.267 |
| 16 | 4.877 |
| 16 7/8 | 5.074 |
| 16 11/16 | 5.175 |
| 17 2 3/4 | 5.251 |
| 17 4 | 5.283 |
| 17 7 | 5.359 |
| 17 7 1/2 | 5.372 |
| 18 3 1/2 | 5.575 |
| 20 | 6.096 |
| 22 | 6.706 |
| 26 3 | 8.001 |
| 30 7 1/2 | 9.335 |
| 30 8 1/2 | 9.360 |
| 31 6 1/4 | 9.608 |
| 33 10 3/4 | 10.331 |
| 35 | 10.668 |
| 35 4 | 10.770 |
| 36 4 1/4 | 11.081 |
| 39 | 11.887 |
| 39 2 | 11.938 |
| 39 6 3/4 | 12.059 |
| 39 7 1/4 | 12.071 |
| 40 2 | 12.243 |
| 40 6 1/4 | 12.551 |
| 40 6 1/2 | 12.557 |
| 41 | 12.497 |
| 41 1 3/4 | 12.541 |
| 41 2 1/2 | 12.560 |
| 41 4 | 12.598 |
| 41 10 1/4 | 12.757 |
| 42 0 1/2 | 12.814 |
| 42 9 1/4 | 13.037 |
| 45 0 3/4 | 13.735 |
| 45 11 1/4 | 14.002 |
| 46 | 14.021 |
| 48 | 14.630 |
| 50 | 15.240 |
| 50 0 1/2 | 15.253 |
| 50 7 1/4 | 15.424 |
| 53 4 | 16.256 |
| 53 5 | 16.281 |
| 55 5 1/2 | 16.904 |
| 55 6 1/4 | 16.923 |
| 55 11 1/4 | 17.050 |
| 56 5 | 17.196 |
| 58 1 | 17.704 |
| 58 5 1/2 | 17.818 |
| 59 | 17.983 |
| 59 10 | 18.237 |
| 60 | 18.288 |
| 60 5 3/4 | 18.434 |
| 60 11 | 18.567 |
| 61 | 18.593 |
| 61 0 1/2 | 18.606 |
| 66 1 6 1/2 | 20.117 |
| 67 6 | 20.574 |
| 68 2 1/2 | 20.790 |
| 68 7 3/4 | 20.923 |
| 68 8 1/2 | 20.942 |
| 69 1 1/2 | 21.069 |
| 70 | 21.336 |
| 71 11 | 21.920 |
| 72 | 21.946 |
| 75 | 22.860 |
| 76 5 1/2 | 23.305 |
| 78 11 | 24.054 |
| 79 9 1/4 | 24.314 |

CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

| FEET INCHES | METRES |
|-------------|---------|
| 80 0 1/2 | 24.397 |
| 81 | 24.689 |
| 83 | 25.298 |
| 85 | 25.908 |
| 86 6 3/4 | 26.384 |
| 86 11 1/2 | 26.505 |
| 105 | 32.004 |
| 106 | 32.309 |
| 113 | 34.442 |
| 113 9 | 34.671 |
| 113 9 1/4 | 34.677 |
| 113 9 3/4 | 34.690 |
| 116 7 3/4 | 35.594 |
| 121 4 3/4 | 37.001 |
| 123 3 | 37.567 |
| 123 6 3/4 | 37.662 |
| 124 3 1/4 | 37.878 |
| 125 | 38.100 |
| 125 5 1/4 | 38.293 |
| 125 5 1/2 | 38.290 |
| 125 10 3/4 | 38.373 |
| 125 11 3/4 | 38.398 |
| 126 0 1/2 | 38.418 |
| 126 1 1/2 | 38.443 |
| 126 2 3/4 | 38.475 |
| 126 3 1/2 | 38.494 |
| 126 4 1/2 | 38.519 |
| 129 5 3/4 | 39.491 |
| 132 5 1/2 | 40.373 |
| 132 8 | 40.457 |
| 133 | 40.588 |
| 135 2 | 41.199 |
| 135 8 1/2 | 41.364 |
| 135 4 1/2 | 41.567 |
| 137 5 | 41.885 |
| 139 11 1/4 | 42.653 |
| 142 5 1/2 | 43.421 |
| 143 4 | 43.688 |
| 156 8 1/4 | 47.758 |
| 157 10 3/4 | 48.127 |
| 191 5 | 58.344 |
| 260 | 79.248 |
| 267 | 81.382 |
| 275 | 83.820 |
| 325 | 99.060 |
| 330 | 100.384 |
| 333 | 101.498 |
| 367 | 111.862 |
| 433 | 131.978 |

| AC RD P | SQ M |
|------------|-------|
| - 27 1/4 | 689.2 |
| - 27 1/2 | 695.6 |
| - 27 3/4 | 701.9 |
| - 28 | 708.2 |
| - 28 1/4 | 714.5 |
| - 28 3/4 | 727.2 |
| - 29 | 733.5 |
| - 29 1/4 | 739.8 |
| - 29 3/4 | 752.5 |
| - 30 | 758.8 |
| - 31 3/4 | 803 |
| - 1 2 3/4 | 1081 |
| - 1 6 1/2 | 1176 |
| - 1 22 1/2 | 1581 |

CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

| FEET INCHES | METRES |
|-------------|--------|
| 0 1/4 | 0.006 |
| 8 3/4 | 0.222 |
| 1 5 | 0.457 |
| 1 7 | 0.483 |
| 2 9 1/2 | 0.851 |
| 3 | 0.914 |
| 3 4 1/4 | 1.022 |
| 3 10 | 1.168 |
| 5 | 1.524 |
| 5 9 1/4 | 1.759 |
| 5 10 1/2 | 1.791 |
| 6 9 3/4 | 2.076 |
| 7 2 3/8 | 2.194 |
| 10 | 3.048 |
| 10 5 1/4 | 3.258 |
| 11 | 3.353 |
| 12 | 3.658 |
| 12 1 3/4 | 3.702 |
| 12 2 | 3.708 |
| 12 2 3/4 | 3.727 |
| 14 11 3/4 | 4.566 |
| 15 | 4.572 |
| 15 7 1/4 | 4.756 |
| 16 7 1/4 | 5.061 |
| 16 9 | 5.105 |
| 16 11 1/2 | 5.169 |
| 16 11 3/4 | 5.178 |
| 17 2 1/4 | 5.239 |
| 17 3 1/2 | 5.271 |
| 17 6 3/4 | 5.353 |
| 19 | 5.791 |
| 20 0 1/4 | 6.102 |
| 21 2 1/2 | 6.464 |
| 21 7 1/4 | 6.585 |
| 21 10 1/2 | 6.668 |
| 22 | 6.706 |
| 22 5 1/2 | 6.795 |
| 24 6 | 7.458 |
| 24 10 3/4 | 7.588 |
| 24 11 3/4 | 7.614 |
| 25 | 7.620 |
| 25 3 3/4 | 8.934 |
| 29 8 1/2 | 9.055 |
| 29 9 1/2 | 9.081 |
| 30 | 9.144 |
| 30 5 1/4 | 9.277 |
| 33 3 1/4 | 10.141 |
| 34 2 1/4 | 10.420 |
| 35 5 | 10.795 |
| 35 7 1/4 | 10.852 |
| 35 9 | 10.897 |
| 35 7 3/4 | 11.170 |
| 35 11 | 11.252 |
| 37 11 | 11.557 |
| 39 8 | 12.090 |
| 39 9 1/2 | 12.129 |
| 40 | 12.192 |
| 41 | 12.497 |
| 41 6 1/4 | 12.656 |
| 41 7 | 12.675 |
| 41 9 3/4 | 12.744 |
| 42 11 3/4 | 13.100 |
| 43 | 13.106 |
| 44 | 13.411 |
| 44 4 3/4 | 13.532 |
| 45 | 13.716 |
| 46 | 14.021 |
| 48 | 14.630 |
| 48 0 1/4 | 14.637 |
| 48 0 3/4 | 14.649 |
| 49 6 3/4 | 15.107 |
| 50 | 15.240 |
| 50 0 1/2 | 15.253 |
| 50 1 1/2 | 15.278 |
| 50 5 1/4 | 15.373 |
| 51 | 15.545 |
| 51 7 | 15.723 |

CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

| FEET INCHES | METRES |
|-------------|--------|
| 54 3 | 16.535 |
| 54 3 1/4 | 16.542 |
| 54 4 1/2 | 16.574 |
| 54 5 1/2 | 16.599 |
| 55 | 16.764 |
| 55 0 3/4 | 16.783 |
| 58 | 17.678 |
| 58 3 1/4 | 17.761 |
| 58 7 | 17.856 |
| 59 3 1/4 | 18.066 |
| 59 8 1/2 | 18.199 |
| 59 9 3/4 | 18.231 |
| 59 10 1/2 | 18.250 |
| 60 | 18.288 |
| 60 0 1/4 | 18.294 |
| 60 0 1/2 | 18.301 |
| 60 0 5/4 | 18.307 |
| 60 1 1/4 | 18.320 |
| 60 4 | 18.390 |
| 60 4 1/4 | 18.396 |
| 60 4 1/2 | 18.402 |
| 60 5 | 18.415 |
| 62 3 3/4 | 18.993 |
| 62 4 | 18.999 |
| 62 11 | 19.177 |
| 63 0 1/2 | 19.215 |
| 63 8 1/2 | 19.418 |
| 65 | 19.812 |
| 65 9 | 20.041 |
| 66 | 20.117 |
| 66 10 3/4 | 20.390 |
| 66 11 1/2 | 20.409 |
| 67 6 3/4 | 20.593 |
| 67 7 1/4 | 20.606 |
| 69 8 1/4 | 21.241 |
| 70 | 21.356 |
| 70 8 | 21.539 |
| 71 | 21.641 |
| 71 2 | 21.692 |
| 72 | 21.946 |
| 72 1 3/4 | 21.990 |
| 72 6 | 22.098 |
| 72 10 1/2 | 22.212 |
| 75 | 22.860 |
| 75 11 1/4 | 23.146 |
| 77 6 | 23.622 |
| 79 | 24.079 |
| 81 | 24.689 |
| 82 | 24.994 |
| 83 6 1/4 | 25.457 |
| 85 8 1/4 | 26.118 |
| 86 5 | 26.340 |
| 88 1 1/4 | 26.854 |
| 89 2 1/4 | 27.184 |
| 90 | 27.432 |
| 90 5 | 27.559 |
| 91 3 1/4 | 27.819 |
| 98 | 29.870 |
| 99 6 1/2 | 30.340 |
| 99 6 3/4 | 30.347 |
| 100 | 30.480 |
| 104 | 31.699 |
| 104 5 3/4 | 31.845 |
| 104 6 1/2 | 31.864 |
| 106 7 1/2 | 32.499 |
| 108 7 1/4 | 33.103 |
| 109 7 1/4 | 33.407 |
| 110 | 33.528 |
| 113 | 34.442 |
| 113 0 1/4 | 34.449 |
| 113 1 1/4 | 34.474 |
| 113 5 1/2 | 34.582 |
| 113 6 3/4 | 34.614 |
| 116 3 1/4 | 35.489 |
| 116 8 1/2 | 35.573 |
| 116 11 1/2 | 35.649 |
| 119 2 3/4 | 36.341 |

CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

| FEET INCHES | METRES |
|-------------|---------|
| 120 | 36.576 |
| 120 7 3/4 | 36.773 |
| 122 0 3/4 | 37.205 |
| 122 9 1/2 | 37.427 |
| 123 2 3/4 | 37.560 |
| 123 11 1/4 | 37.776 |
| 125 | 38.100 |
| 125 1 3/4 | 38.144 |
| 125 4 1/4 | 38.208 |
| 125 6 1/2 | 38.265 |
| 125 9 3/4 | 38.348 |
| 126 | 38.405 |
| 126 3 1/2 | 38.494 |
| 126 4 1/2 | 38.519 |
| 126 4 3/4 | 38.525 |
| 126 5 1/2 | 38.545 |
| 126 6 1/2 | 38.570 |
| 126 7 1/4 | 38.589 |
| 126 7 1/2 | 38.595 |
| 126 9 3/4 | 38.652 |
| 126 10 1/2 | 38.672 |
| 127 4 3/4 | 38.830 |
| 129 5 | 39.446 |
| 130 3 | 39.700 |
| 132 | 40.234 |
| 132 10 | 40.488 |
| 133 4 1/2 | 40.653 |
| 134 3 1/4 | 40.926 |
| 134 3 1/2 | 40.932 |
| 136 7 3/4 | 41.650 |
| 136 9 1/2 | 41.694 |
| 142 6 3/4 | 43.504 |
| 144 8 1/2 | 44.107 |
| 146 6 1/2 | 44.666 |
| 150 3 | 45.796 |
| 151 8 3/4 | 46.247 |
| 152 | 46.330 |
| 156 1 3/4 | 47.593 |
| 156 6 | 47.701 |
| 210 | 64.008 |
| 275 | 83.820 |
| 325 | 99.060 |
| 717 | 218.542 |
| 783 | 238.658 |

| AC RD P | SQ M |
|------------|-------|
| - 4 1/4 | 107.5 |
| - 27 1/4 | 689.2 |
| - 27 1/2 | 695.6 |
| - 27 3/4 | 701.9 |
| - 28 | 708.2 |
| - 28 1/4 | 714.5 |
| - 28 3/4 | 727.2 |
| - 29 | 733.5 |
| - 29 1/4 | 739.8 |
| - 29 3/4 | 752.5 |
| - 30 | 758.8 |
| - 30 1/4 | 765.1 |
| - 30 1/2 | 771.4 |
| - 31 1/2 | 796.7 |
| - 32 | 809.4 |
| - 32 1/4 | 815.7 |
| - 33 1/2 | 847.3 |
| - 34 1/4 | 866.3 |
| - 1 22 1/4 | 1574 |

CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

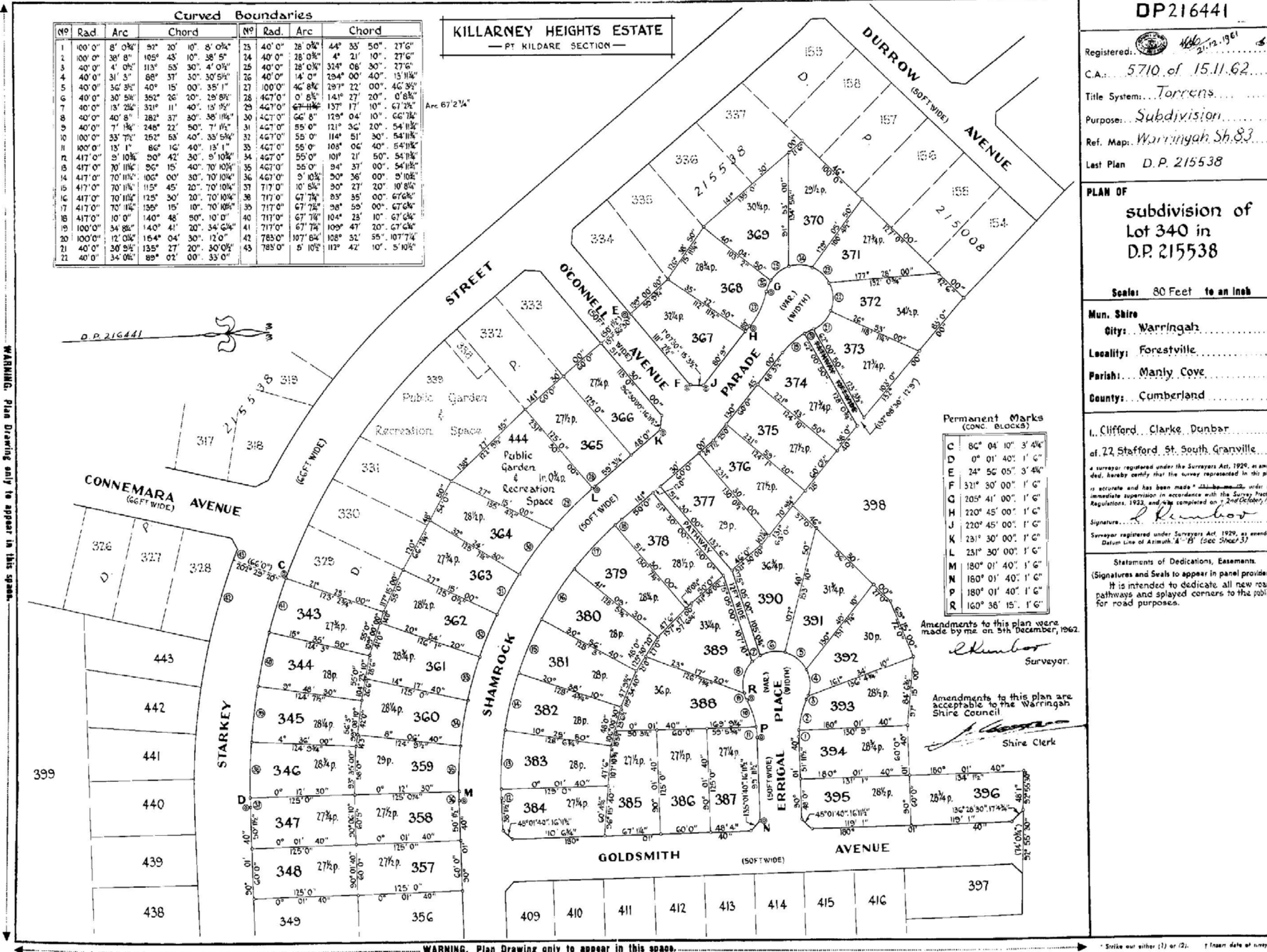
| FEET INCHES | METRES |
|-------------|---------|
| 0 3/4 | 0.019 |
| 2 1/2 | 0.064 |
| 1 6 | 0.457 |
| 1 8 1/2 | 0.521 |
| 4 2 1/2 | 1.283 |
| 6 5 | 1.981 |
| 7 7 1/4 | 2.318 |
| 11 0 1/2 | 3.366 |
| 37 8 | 11.481 |
| 38 11 1/4 | 11.868 |
| 47 6 3/4 | 14.497 |
| 49 6 3/4 | 15.107 |
| 50 0 1/4 | 15.246 |
| 50 1 1/2 | 15.278 |
| 55 | 16.764 |
| 59 9 3/4 | 18.251 |
| 66 | 20.117 |
| 75 11 1/4 | 23.146 |
| 83 6 1/4 | 25.457 |
| 95 11 | 29.255 |
| 100 | 30.480 |
| 107 7 1/4 | 32.798 |
| 107 8 1/4 | 32.823 |
| 107 11 7/8 | 32.915 |
| 108 10 1/2 | 33.185 |
| 120 | 36.576 |
| 120 2 3/4 | 36.646 |
| 120 3 7/8 | 36.674 |
| 121 3 3/4 | 36.976 |
| 122 2 | 37.206 |
| 122 9 1/2 | 37.427 |
| 123 2 3/4 | 37.560 |
| 125 | 38.100 |
| 143 5 1/4 | 43.720 |
| 156 8 | 47.701 |
| 185 5 3/4 | 56.534 |
| 186 6 | 56.845 |
| 240 | 73.152 |
| 269 6 | 82.144 |
| 284 2 1/2 | 86.627 |
| 334 2 1/4 | 101.860 |
| 362 11 1/2 | 110.630 |
| 365 8 3/4 | 111.474 |
| 380 6 | 115.976 |
| 465 7 1/4 | 141.916 |
| 476 5 | 145.212 |
| 477 5 1/4 | 145.323 |
| 501 6 1/2 | 152.870 |
| 649 4 3/4 | 197.956 |
| 783 | 238.658 |
| 883 2 1/2 | 269.202 |
| 1241 10 | 378.511 |
| 1304 3 1/4 | 397.542 |
| 1365 8 3/4 | 416.274 |
| 2342 6 1/4 | 714.000 |

| AC RD P | HA |
|---------|-------|
| 64 - 26 | 25.97 |


Form 3 — TO BE USED WHERE DEDICATIONS, DRAINAGE RESERVES AND PUBLIC GARDEN AND RECREATION SPACES ARE PROVIDED.

| Curved Boundaries | | | | | |
|-------------------|---------|-------------|----------|----|---------|
| Nº | Rad | Arc | Chord | Nº | Rad |
| 1 | 100' 0" | 8' 0 3/4" | 97' 20" | 23 | 40' 0" |
| 2 | 100' 0" | 38' 8" | 105' 43" | 24 | 40' 0" |
| 3 | 40' 0" | 4' 0 1/2" | 113' 53" | 25 | 40' 0" |
| 4 | 40' 0" | 31' 3" | 68' 37" | 26 | 40' 0" |
| 5 | 40' 0" | 36' 3 1/2" | 40' 15" | 27 | 100' 0" |
| 6 | 40' 0" | 30' 5 1/2" | 352' 26" | 28 | 467' 0" |
| 7 | 40' 0" | 13' 2 1/2" | 321' 11" | 29 | 467' 0" |
| 8 | 40' 0" | 40' 8" | 282' 37" | 30 | 467' 0" |
| 9 | 40' 0" | 7' 1 1/4" | 248' 22" | 31 | 467' 0" |
| 10 | 100' 0" | 33' 7 1/2" | 252' 53" | 32 | 467' 0" |
| 11 | 100' 0" | 13' 1" | 86' 16" | 33 | 467' 0" |
| 12 | 417' 0" | 9' 10 3/4" | 90' 42" | 34 | 467' 0" |
| 13 | 417' 0" | 70' 11 1/4" | 56' 15" | 35 | 467' 0" |
| 14 | 417' 0" | 70' 11 1/4" | 106' 00" | 36 | 467' 0" |
| 15 | 417' 0" | 70' 11 1/4" | 115' 45" | 37 | 717' 0" |
| 16 | 417' 0" | 70' 11 1/4" | 125' 30" | 38 | 717' 0" |
| 17 | 417' 0" | 70' 11 1/4" | 135' 15" | 39 | 717' 0" |
| 18 | 417' 0" | 10' 0" | 140' 48" | 40 | 717' 0" |
| 19 | 100' 0" | 34' 8 1/2" | 140' 41" | 41 | 717' 0" |
| 20 | 100' 0" | 12' 0 1/2" | 164' 04" | 42 | 783' 0" |
| 21 | 40' 0" | 30' 9 1/2" | 135' 27" | 43 | 783' 0" |
| 22 | 40' 0" | 34' 0 1/2" | 89' 02" | | |

KILLARNEY HEIGHTS ESTATE
— PT KILDARE SECTION —



DP216441

Registered:  21.12.1961
C.A.: 5710 of 15.11.62
Title System: Torrens
Purpose: Subdivision
Ref. Map: Warringah Sh. 83
Last Plan: D.P. 215538

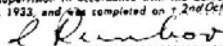
PLAN OF
subdivision of
Lot 340 in
D.P. 215538

Scale: 80 Feet to an inch

Mun. Shire
City: Warringah
Locality: Forestville
Parish: Manly Cove
County: Cumberland

I, Clifford Clarke Dunbar
of 22 Stafford St. South Granville

a surveyor registered under the Surveyors Act, 1929, as amended, hereby certify that the survey represented in this plan is accurate and has been made in accordance with the Survey Practice Regulations, 1933, and was completed on 2nd October, 1962.

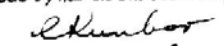
Signature: 
Surveyor registered under Surveyors Act, 1929, as amended.
Datum Line of Azimuth A-B (See Sheet 3)

Statements of Dedications, Easements.
(Signatures and Seals to appear in panel provided.)
It is intended to dedicate all new roads, pathways and played corners to the public for road purposes.


Permanent Marks
(CONC. BLOCKS)

| | |
|---|-----------------------|
| C | 86° 04' 10" 3' 4 1/2" |
| D | 0° 01' 40" 1' 6" |
| E | 24° 56' 05" 3' 4 1/2" |
| F | 321° 30' 00" 1' 6" |
| G | 205° 41' 00" 1' 6" |
| H | 220° 45' 00" 1' 6" |
| J | 220° 45' 00" 1' 6" |
| K | 231° 30' 00" 1' 6" |
| L | 231° 30' 00" 1' 6" |
| M | 180° 01' 40" 1' 6" |
| N | 180° 01' 40" 1' 6" |
| P | 180° 01' 40" 1' 6" |
| R | 160° 36' 15" 1' 6" |

Amendments to this plan were made by me on 5th December, 1962.

 Surveyor.

Amendments to this plan are acceptable to the Warringah Shire Council.

 Shire Clerk.

WARNING. Plan Drawing only to appear in this space.

Strike out either (1) or (2). Insert date of survey.

Req:R000655 /Doc:DP 0216441 P /Rev:08-Sep-1994 /Sts:OK.OK /Prt:03-Nov-2011 14:21 /Pgs:ALL /Seq:2 of 5
Ref:Archnex Designs /Src:P

OFFICE USE ONLY.

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION.

DP 216441

SIGNATURES AND SEALS ONLY.

I hereby certify that the requirements of the Local Government Act, 1993 (other than the requirements for registration of plans), have been complied with by the applicant in relation to the proposed subdivision and new roads and are true and correct.

Subdivision No. 5710 Date 15 NOV 62

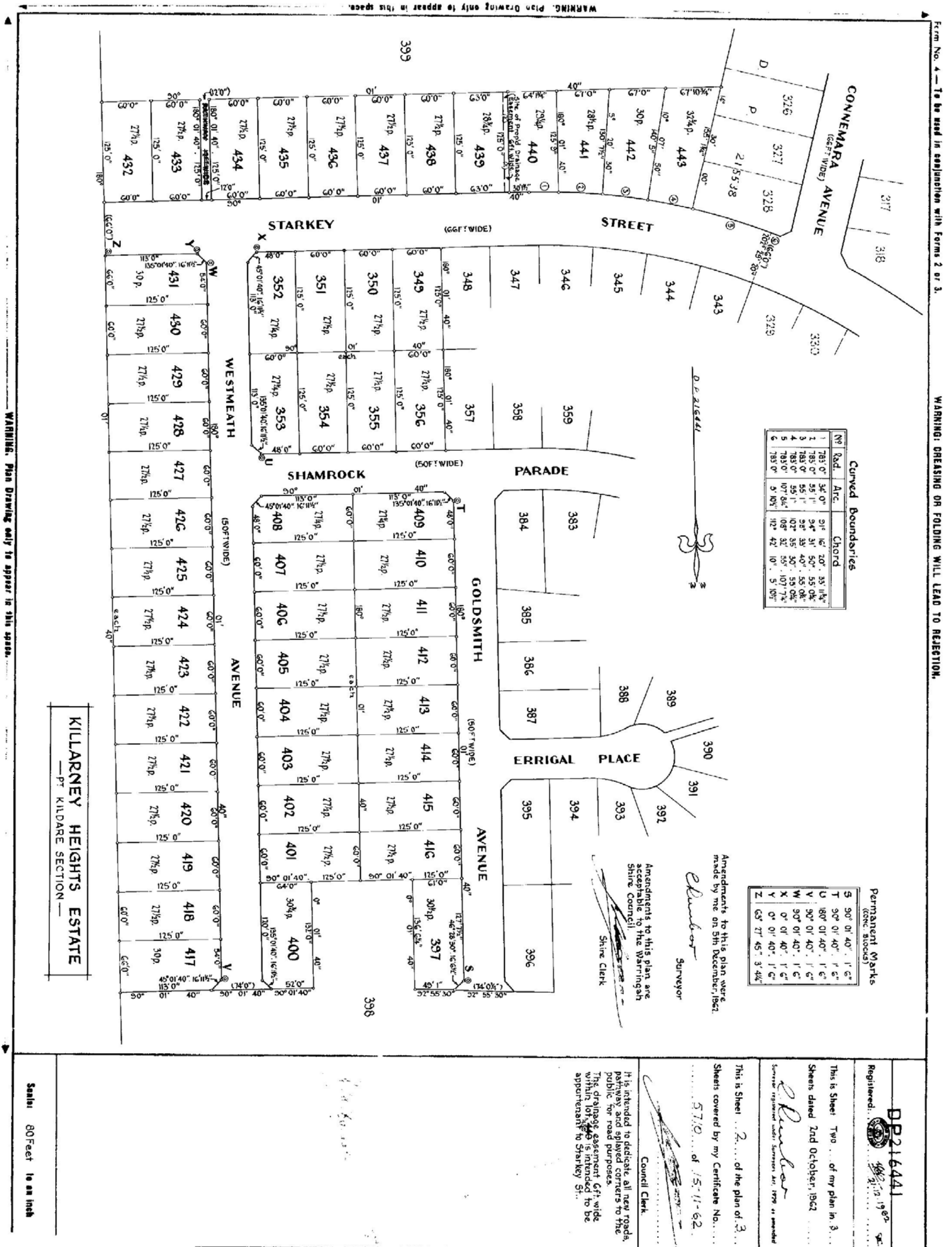
Council Clerk

Approved by Council:
The Council of the Shire of WARRINGAH
was lawfully called on 15 NOV 62 pursuant to a resolution of Council passed on 23 JULY 62

Council Clerk

Mayor/President

Req:R000655 /Doc:DP 0216441 P /Rev:08-Sep-1994 /Sts:OK.OK /Prt:03-Nov-2011 14:21 /Pgs:ALL /Seq:3 of 5
Ref:Archnex Designs /Src:P



- WARNING. Plan Drawing only to appear in this space.

Req:R000655 /Doc:DP 0216441 P /Rev:08-Sep-1994 /Sts:OK.OK /Prt:03-Nov-2011 14:21 /Pgs:ALL /Seq:5 of 5
Ref:Archnex Designs /Src:P

CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

| DP 216441 SH 1/3 | FEET INCHES | METRES |
|------------------|-------------|--------|
| - | 8 3/4 | 0.222 |
| - | 9 1/4 | 0.235 |
| 1 | 6 | 0.457 |
| 3 | 4 1/4 | 1.022 |
| 4 | 0 1/2 | 1.232 |
| 5 | 10 1/2 | 1.791 |
| 7 | 1 1/2 | 2.172 |
| 7 | 1 3/4 | 2.178 |
| 8 | - | 2.438 |
| 8 | 0 3/4 | 2.457 |
| 9 | 10 3/4 | 3.016 |
| 10 | - | 3.048 |
| 10 | 0 1/4 | 3.054 |
| 10 | 8 1/4 | 3.258 |
| 12 | - | 3.658 |
| 12 | 0 1/4 | 3.664 |
| 12 | 9 | 3.886 |
| 13 | 1 | 3.988 |
| 13 | 1 1/2 | 4.001 |
| 13 | 2 1/4 | 4.020 |
| 13 | 11 1/4 | 4.248 |
| 14 | - | 4.267 |
| 14 | 2 3/4 | 4.337 |
| 14 | 3 | 4.343 |
| 15 | 3 1/2 | 4.661 |
| 16 | 11 1/2 | 5.169 |
| 17 | 4 3/4 | 5.302 |
| 18 | 5 1/2 | 5.626 |
| 21 | - | 6.401 |
| 21 | 6 | 6.553 |
| 22 | 6 | 6.858 |
| 24 | 7 1/2 | 7.506 |
| 25 | - | 7.620 |
| 26 | 6 | 8.077 |
| 27 | - | 8.230 |
| 27 | 6 | 8.382 |
| 28 | 0 3/4 | 8.553 |
| 28 | 6 | 8.687 |
| 29 | 6 1/2 | 9.004 |
| 29 | 8 1/2 | 9.055 |
| 30 | 0 1/2 | 9.157 |
| 30 | 5 1/4 | 9.277 |
| 30 | 5 1/2 | 9.284 |
| 30 | 9 1/2 | 9.385 |
| 31 | 3 | 9.525 |
| 33 | - | 10.058 |
| 33 | 5 3/4 | 10.204 |
| 33 | 7 1/2 | 10.249 |
| 34 | 0 1/4 | 10.370 |
| 34 | 6 1/4 | 10.522 |
| 34 | 8 1/4 | 10.573 |
| 35 | 1 | 10.693 |
| 36 | 3 1/2 | 11.062 |
| 37 | - | 11.278 |
| 38 | - | 11.582 |
| 38 | 1 1/2 | 11.621 |
| 38 | 5 | 11.709 |
| 38 | 8 | 11.786 |
| 38 | 11 1/4 | 11.868 |
| 40 | - | 12.192 |
| 40 | 8 | 12.395 |
| 41 | - | 12.497 |
| 42 | - | 12.602 |
| 42 | 6 | 12.954 |
| 46 | - | 14.021 |
| 46 | 3 1/2 | 14.110 |
| 46 | 8 3/4 | 14.243 |
| 47 | 6 | 14.478 |
| 47 | 9 1/2 | 14.567 |
| 48 | - | 14.630 |
| 48 | 1 | 14.656 |
| 48 | 3 1/2 | 14.719 |
| 48 | 4 | 14.732 |
| 50 | - | 15.240 |
| 50 | 1 1/2 | 15.278 |
| 50 | 3 1/2 | 15.329 |
| 51 | 11 1/2 | 15.837 |

CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

| DP 216441 SH 1/3 CONTO | FEET INCHES | METRES |
|------------------------|-------------|--------|
| 54 | - | 16.459 |
| 54 | 11 3/4 | 16.758 |
| 55 | - | 16.764 |
| 56 | 3 | 17.145 |
| 57 | 6 1/4 | 17.532 |
| 58 | - | 17.678 |
| 59 | 3 1/4 | 18.066 |
| 59 | 5 3/4 | 18.129 |
| 59 | 9 3/4 | 18.231 |
| 60 | - | 18.288 |
| 60 | 4 3/4 | 18.409 |
| 60 | 5 | 18.415 |
| 60 | 6 1/2 | 18.453 |
| 63 | - | 19.202 |
| 66 | - | 20.117 |
| 66 | 2 3/4 | 20.187 |
| 66 | 7 1/4 | 20.301 |
| 66 | 8 | 20.320 |
| 67 | 1 1/4 | 20.453 |
| 67 | 2 1/2 | 20.485 |
| 67 | 2 3/4 | 20.491 |
| 67 | 6 3/4 | 20.593 |
| 67 | 7 1/4 | 20.606 |
| 70 | 9 1/4 | 21.571 |
| 70 | 10 1/4 | 21.596 |
| 70 | 11 1/4 | 21.622 |
| 72 | - | 21.946 |
| 74 | 0 3/4 | 22.574 |
| 75 | 11 1/4 | 23.146 |
| 80 | 9 | 24.613 |
| 83 | - | 25.298 |
| 84 | 6 3/4 | 25.775 |
| 96 | - | 29.261 |
| 99 | 11 1/2 | 30.467 |
| 100 | - | 30.480 |
| 100 | 4 1/2 | 30.594 |
| 103 | - | 31.394 |
| 103 | 2 | 31.445 |
| 105 | 0 1/4 | 32.010 |
| 107 | 7 1/4 | 32.798 |
| 107 | 8 1/4 | 32.823 |
| 107 | 10 | 32.868 |
| 107 | 10 3/4 | 32.887 |
| 110 | 6 3/4 | 33.699 |
| 111 | 2 1/2 | 33.896 |
| 112 | 11 1/2 | 34.430 |
| 113 | - | 34.442 |
| 118 | 1 1/4 | 35.998 |
| 119 | 1 | 36.297 |
| 122 | 9 1/2 | 37.427 |
| 123 | 2 3/4 | 37.560 |
| 123 | 3 1/2 | 37.579 |
| 124 | 1 | 37.821 |
| 124 | 3 | 37.871 |
| 124 | 7 1/2 | 37.986 |
| 124 | 9 1/2 | 38.037 |
| 124 | 9 3/4 | 38.043 |
| 124 | 10 | 38.049 |
| 125 | - | 38.100 |
| 125 | 0 1/4 | 38.106 |
| 125 | 0 1/2 | 38.113 |
| 125 | 7 1/4 | 38.284 |
| 126 | 1 | 38.430 |
| 126 | 7 3/4 | 38.602 |
| 127 | - | 38.710 |
| 128 | 0 3/4 | 39.033 |
| 128 | 3 | 39.091 |
| 128 | 4 3/4 | 39.135 |
| 128 | 5 3/4 | 39.160 |
| 128 | 6 3/4 | 39.186 |
| 129 | - | 39.319 |
| 130 | - | 39.624 |
| 130 | 0 1/2 | 39.637 |
| 130 | 7 1/4 | 39.808 |
| 130 | 9 | 39.853 |
| 131 | 1 | 39.954 |
| 131 | 7 1/4 | 40.113 |

CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

| DP 216441 SH 1/3 CONTO | FEET INCHES | METRES |
|------------------------|-------------|---------|
| 132 | 0 3/4 | 40.253 |
| 132 | 6 | 40.386 |
| 134 | 1 1/2 | 40.881 |
| 134 | 5 1/4 | 40.977 |
| 135 | - | 41.148 |
| 135 | 4 1/2 | 41.262 |
| 136 | 4 3/4 | 41.573 |
| 153 | 10 | 46.888 |
| 169 | 9 1/4 | 51.746 |
| 417 | - | 127.102 |
| 467 | - | 142.342 |
| 717 | - | 218.542 |
| 783 | - | 238.658 |
| AC RD P SQ M | | |
| - | 26 3/4 | 676.6 |
| - | 27 1/4 | 689.2 |
| - | 27 1/2 | 695.6 |
| - | 27 3/4 | 701.9 |
| - | 28 | 708.2 |
| - | 28.2 | 713.3 |
| - | 28 1/4 | 714.5 |
| - | 28 1/2 | 720.8 |
| - | 28 3/4 | 727.2 |
| - | 29 | 733.5 |
| - | 29 1/2 | 746.1 |
| - | 30 | 758.8 |
| - | 30 1/4 | 765.1 |
| - | 31 3/4 | 803 |
| - | 32 1/4 | 815.7 |
| - | 33 1/4 | 841 |
| - | 34 1/2 | 872.6 |
| - | 36 | 910.5 |
| - | 36 3/4 | 929.5 |
| - | 1 3/4 | 1031 |


CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

| DP 216441 SH 2/3 | FEET INCHES | METRES |
|------------------|-------------|---------|
| 1 | 6 | 0.457 |
| 3 | 4 1/4 | 1.022 |
| 5 | 10 1/2 | 1.791 |
| 6 | - | 1.829 |
| 12 | - | 3.658 |
| 16 | 6 1/2 | 5.042 |
| 16 | 11 1/2 | 5.169 |
| 30 | 1 1/2 | 9.182 |
| 33 | 11 3/4 | 10.357 |
| 34 | - | 10.363 |
| 48 | - | 14.630 |
| 49 | 1 | 14.961 |
| 50 | - | 15.240 |
| 52 | - | 15.850 |
| 54 | - | 16.459 |
| 55 | 0 3/4 | 16.783 |
| 55 | 1 | 16.789 |
| 60 | - | 18.288 |
| 61 | - | 18.593 |
| 63 | - | 19.202 |
| 64 | - | 19.507 |
| 64 | 1 1/4 | 19.539 |
| 66 | - | 20.117 |
| 67 | - | 20.422 |
| 67 | 10 3/4 | 20.695 |
| 74 | - | 22.555 |
| 74 | 0 3/4 | 22.574 |
| 107 | 7 1/4 | 32.798 |
| 107 | 8 1/4 | 32.823 |
| 113 | - | 34.442 |
| 120 | - | 36.576 |
| 125 | - | 38.100 |
| 125 | 9 | 38.329 |
| 127 | 7 1/2 | 38.900 |
| 130 | 7 1/2 | 39.815 |
| 132 | - | 40.234 |
| 136 | 6 1/4 | 41.612 |
| 140 | 5 | 42.799 |
| 155 | 1 3/4 | 47.288 |
| 783 | - | 238.658 |
| AC RD P SQ M | | |
| - | 27 1/4 | 689.2 |
| - | 27 1/2 | 695.6 |
| - | 28 1/2 | 720.8 |
| - | 28 3/4 | 727.2 |
| - | 29 1/4 | 739.8 |
| - | 30 | 758.8 |
| - | 30 1/2 | 771.4 |
| - | 30 3/4 | 777.8 |
| - | 32 3/4 | 828.3 |

CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

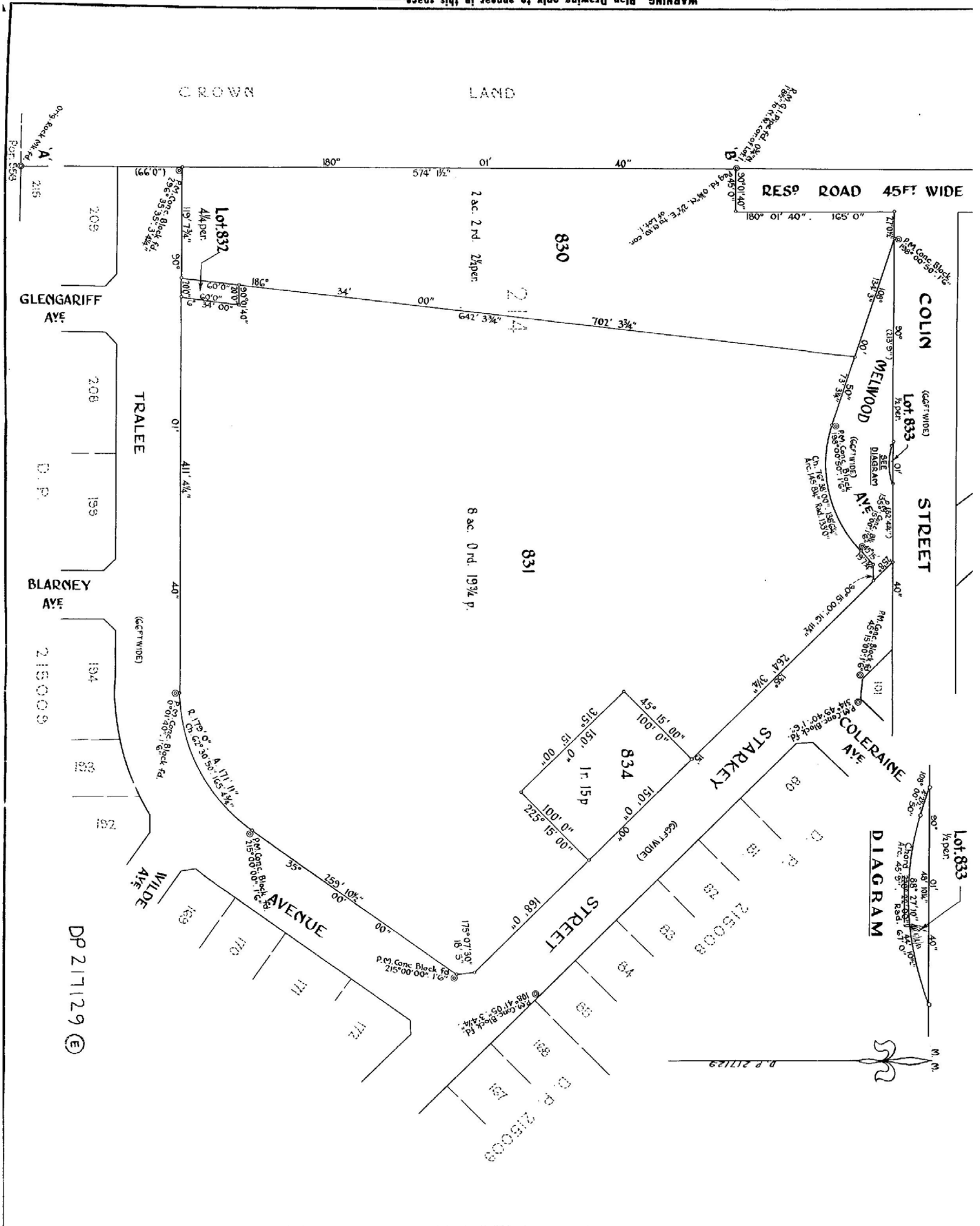
| DP 216441 SH 3/3 | FEET INCHES | METRES |
|------------------|-------------|-------------|
| 3 | 6 1/4 | 1.073 |
| 4 | 2 1/2 | 1.283 |
| 6 | 6 | 1.981 |
| 12 | - | 3.658 |
| 12 | 0 1/4 | 3.664 |
| 36 | 6 1/4 | 11.132 |
| 37 | 8 | 11.481 |
| 38 | 11 1/4 | 11.868 |
| 47 | 6 3/4 | 14.497 |
| 49 | 6 3/4 | 15.107 |
| 50 | 0 1/4 | 15.246 |
| 60 | - | 18.288 |
| 72 | - | 21.946 |
| 84 | 6 3/4 | 25.775 |
| 84 | 10 1/4 | 25.864 |
| 95 | 11 | 29.235 |
| 100 | - | 30.480 |
| 108 | 10 1/2 | 33.185 |
| 120 | - | 36.576 |
| 120 | 6 1/2 | 36.741 |
| 121 | 3 3/4 | 36.976 |
| 122 | 2 | 37.236 |
| 123 | 3 1/2 | 37.579 |
| 125 | - | 38.100 |
| 128 | 0 3/4 | 39.033 |
| 132 | - | 40.234 |
| 134 | 1 1/2 | 40.881 |
| 143 | 5 1/4 | 43.720 |
| 160 | - | 48.768 |
| 171 | 2 3/4 | 52.191 |
| 185 | 5 3/4 | 56.534 |
| 186 | - | 56.693 |
| 186 | 6 | 56.645 |
| 239 | - | 72.847 |
| 284 | 2 1/2 | 86.627 |
| 334 | 2 1/4 | 101.860 |
| 359 | 7 1/2 | 109.614 |
| 365 | 8 3/4 | 111.474 |
| 380 | 6 | 115.976 |
| 465 | 7 1/4 | 141.916 |
| 476 | 5 | 145.212 |
| 477 | 5 1/4 | 145.523 |
| 501 | 6 1/2 | 152.870 |
| 629 | - | 191.719 |
| 649 | 4 3/4 | 197.936 |
| 879 | 10 3/4 | 268.192 |
| 883 | 2 1/2 | 269.202 |
| 1304 | 3 1/4 | 397.542 |
| AC RD P HA | | |
| 12 | 3 29 | 5.233 |
| 14 | 1 36 1/2 | 5.859 |
| 26 | 3 27 1/2 | 10.89 |
| 239 | - | 96.72 |
| 629 | - | .01 254.5 |
| 959 | 2 | .87 388.3 |
| 1000 | - | .01 404.7 |
| 1365 | 2 | .12 552.6 |
| 4956 | - | .83 2006 |
| 5002 | - | 1 1/4 2024 |
| 6000 | - | 1.34 2428 |
| 10012 | 1 31 | 4052 |
| 18548 | - | .47 7506 |
| 18650 | - | 5.01 7547 |
| 20200 | - | 12 6175 |
| 25000 | - | 12 10117 |
| 38940 | - | 33.41 15759 |
| 50000 | 1 32 | 20234 |
| 60000 | - | 7.2 24281 |
| 65730 | - | .15 26600 |
| 76700 | 1 22.17 | 31040 |
| 77440 | - | .42 31339 |

Form 3 — TO BE USED WHERE DEDICATIONS, DRAINAGE RESERVES AND PUBLIC GARDEN AND RECREATION SPACES ARE PROVIDED.

| | | |
|--|--|--|
| <p>WARNING. Plan Drawing only to appear in this space.</p> | <p>DP217129 (E)</p> | |
| | <p>Registered:  1463 1963 KTF</p> | |
| | <p>C.A.: 5733 of 18-12-62</p> | |
| | <p>Title System: <i>Torrens</i></p> | |
| | <p>Purpose: <i>Subdivision</i></p> | |
| <p>Ref. Map: <i>Warringah Sh. 83</i></p> | | <p>OFFICE USE ONLY.</p> |
| <p>Last Plan <i>D. P. 215009</i></p> | | |
| <p>PLAN OF</p> | | |
| <p>subdivision of</p> | | |
| <p>Lot 214</p> | | |
| <p>in D.P. 215009</p> | | <p>WARNING: CREAMING OR FOLDING WILL LEAD TO REJECTION.</p> |
| <p>Scale: 80 Feet to an inch</p> | | |
| <p>Mun. Shire</p> | | |
| <p>City: <i>Warringah</i></p> | | |
| <p>Locality: <i>Forestville</i></p> | | |
| <p>Parish: <i>Manly Cove</i></p> | | <p>County: <i>Cumberland</i></p> |
| <p>Keith Spencer Wyllie</p> | | |
| <p>of 8 Nolan Place, Balgowlah</p> | | |
| <p>a surveyor registered under the Surveyors Act, 1929, as amended, hereby certify that the survey represented in this plan is accurate and has been made by him (2) under my immediate supervision in accordance with the Survey Practice Regulations, 1923, and was completed on 1/9/62.</p> | | |
| <p>Signature: <i>K. S. Wyllie</i></p> | | |
| <p>Surveyor registered under Surveyors Act, 1929, as amended. Datum Line of Arithm. A'-B'</p> | | <p>Statements of Dedications, Easements. (Signatures and Seals to appear in panel provided.) It is intended to dedicate the new road and the splayed corner to the public for road purposes.</p> |
| <p>TRALEE</p> | | |
| <p>WILDE AVE</p> | | |
| <p>BLARNEY AVE</p> | | |
| <p>GLENGARIFF AVE</p> | | |
| <p>COLIN STREET</p> | | <p>Diagram</p> |
| <p>MELWOOD AVE</p> | | |
| <p>STARKEY STREET</p> | | |
| <p>COLERAINE AVE</p> | | |
| <p>RES ROAD 45FT WIDE</p> | | |
| <p>LAND</p> | | <p>WARNING. Plan Drawing only to appear in this space.</p> |
| <p>TRALEE</p> | | |
| <p>WILDE AVE</p> | | |
| <p>BLARNEY AVE</p> | | |
| <p>GLENGARIFF AVE</p> | | |


Req:R997199 /Doc:DP 0217129 P /Rev:13-Sep-1999 /Sts:OK.OK /Prt:03-Nov-2011 10:08 /Pgs:ALL /Seq:2 of 3
Ref:Archnex Designs /Src:P

WARNING. Plan Drawing only to appear in this space.



Title System: Jorran
Purpose: Subdivision
Ref. Map: Warringah
Last Plan D. P. 21.
PLAN OF
subdivis
Lot 2
in D.P. 215
Scale: 80 Feet
Mun. Shire
City: Warringah
Locality: Forestville
Parish: Manly Coy
County: Cumberland
I., Keith Spencer, a
of 8 Nolan Place,
a surveyor registered under the Sur
ded, hereby certify that the survey
is accurate and has been made in
immediate supervision in accordance
Regulation, 1933, and was compl
Signature: [Signature]
Surveyor registered under Survey
Datum Line of Azimuth: 41° 18'


Statements of Dedication
(Signatures and Seals to app
It is intended to dedicate
the splayed corner to th
purposes.

| | |
|--|--|
| Registered C.A.: 5733 of 18-12-62 |  <i>M. J. Spencer</i> , 1963 KT |
| This System: <i>Tarrens</i> | Purpose: <i>Subdivision</i> |
| Ref. Map: <i>Warrington Sh. 83</i> | Last Plan <i>D. P. 215009</i> |
| PLAN OF | |
| subdivision of Lot 214 in D.P. 215009 | |
| Scale: 80 Feet to an inch | |
| Main: <i>Shire</i> <i>City, Warrington</i> | |
| Locality: <i>Forestville</i> | |
| Parish: <i>Mainly Cove</i> | |
| County: <i>Cumberland</i> | |
| I, <i>Keliff Spencer Wyllie</i> of <i>8 Nolan Place, Balgowlah</i> a surveyor registered under the Surveyors Act, 1959, as amended, do hereby certify that the above registration is the plan is accurate and has been made "in pursuance of the provisions of the said Act" immediate supervision in accordance with the Surveyors Regulation, 1961, and was completed on <i>15th Sept. 1962</i> | |
| Signature: <i>[Handwritten Signature]</i> Surveyor registered under Surveyors Act, 1959, as amended District of <i>Ashfield, N.S.W.</i> | |
| Statements of Dedication, Easement, of Signatures and Seals to appear in panel provided. It is intended to dedicate the new road and the played corner to the public for road purposes. | |

OFFICE USE ONLY.

WARNING: GREASING OR FOLDING WILL LEAD TO REJECTION

[illegible]

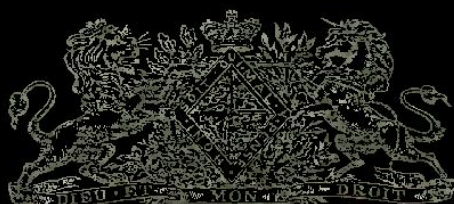


CONVERSION TABLE ADDED IN
REGISTRAR GENERAL'S DEPARTMENT

DP 217129

| FEET | INCHES | METRES |
|---------|--------|---------|
| - | 0 3/4 | 0.019 |
| - | 2 1/2 | 0.064 |
| 1 | 6 | 0.457 |
| 1 | 6 1/2 | 0.521 |
| 3 | 4 1/4 | 1.022 |
| 4 | 2 1/2 | 1.283 |
| 7 | - | 2.134 |
| 16 | 11 1/2 | 5.169 |
| 18 | 5 | 5.613 |
| 19 | 7 3/4 | 5.986 |
| 20 | - | 6.096 |
| 25 | 8 1/2 | 7.825 |
| 27 | 0 1/2 | 8.242 |
| 33 | 4 1/4 | 10.156 |
| 44 | 10 1/2 | 13.678 |
| 45 | - | 13.716 |
| 45 | 9 | 13.945 |
| 46 | 10 1/4 | 14.891 |
| 60 | - | 18.288 |
| 66 | - | 20.117 |
| 67 | - | 20.422 |
| 73 | 3 1/4 | 22.335 |
| 82 | 4 1/4 | 25.102 |
| 100 | - | 30.480 |
| 119 | 7 3/4 | 35.468 |
| 133 | - | 40.938 |
| 134 | 3 | 40.919 |
| 136 | 6 1/4 | 42.221 |
| 145 | 8 1/4 | 44.406 |
| 150 | - | 47.20 |
| 165 | - | 50.292 |
| 165 | 4 3/4 | 50.413 |
| 168 | - | 51.206 |
| 171 | 11 | 52.400 |
| 179 | - | 55.559 |
| 213 | 9 | 65.151 |
| 259 | 10 1/2 | 77.210 |
| 264 | 3 1/4 | 80.550 |
| 411 | 4 1/4 | 125.361 |
| 574 | 1 1/2 | 178.993 |
| 542 | 3 3/4 | 199.777 |
| 702 | 3 3/4 | 214.065 |
| AC RD P | SO M | |
| - | 1/2 | 12.6 |
| - | 4 1/4 | 107.5 |
| - | 1 15 | 1391 |
| AC RD P | HA | |
| 2 2 | 2 1/2 | 1.018 |
| 8 | 19 3/4 | 3.287 |

[CERTIFICATE OF TITLE.]



No of Applicants
71138

REGISTER BOOK,
Vol. 1034- Folio 196

CANCELLED ✓

Charles Jackson Campbell of the City of Sydney & Merchant is now the proprietor of an Estate in the County of Cumberland to the extent of one hundred and eighty acres of land and contains of any contents in the grant heretofore made to and also subject to such encumbrances lands and interests as are situate hereon in that tract of land situated in that County of Cumberland between the Parish of St. Mary's and the Parish of St. Andrew's containing ten acres three rods thirty nine perches or thousands commencing in the right hand of that road at the north eastern corner of land of J. H. Christie and bounded thence on the north by that land bearing South by eight hundred and forty three feet and three quarters of an inch to a corner of land forty five feet wide on the South by a line bearing South by seven hundred and twenty eight feet on the East by a line bearing North by about nine hundred and seventy feet to that road or point and on the North West by that road bearing South West by the point of commencement being lots 3 and 4 of a subdivision of the extensive Grant

Also in that other Green of Land situated as aforesaid containing Seventy seven acres
three rods twelve perches a more or less commencing in the Southern end of a Submerged Wood
forty five feet wide at its intersection with another Submerged Wood forty five feet wide and bounded
thence in the West by the last mentioned Wood bearing Southwesterly one thousand two hundred and
fourteen feet four inches to land of William Barnard then thence by front of that land bearing Easterly
Southwesterly and sixty feet to land of William Henry then thence on the East again in the South and
again in the West by that land being lines bearing Northwesterly one hundred and sixty five feet Easterly
one hundred and thirty five feet and Southwesterly one hundred and sixty five feet to the first Barnard's
land aforesaid again in the South by front of that land bearing Easterly one hundred and sixty five
feet on the East by a line bearing Northwesterly two hundred and thirty one feet to land of George Math
Price in the North again on the East and again in the South by that land being lines as is
bearing Westerly sixty five feet Northwesterly one hundred and thirty five feet and Easterly sixty five feet
again on the East by a line bearing Northwesterly eight hundred and eighteen feet five inches to the first
mentioned Submerged Wood forty five feet wide again in the North by that Wood bearing Westerly two
hundred and sixty feet to land of St John again on the West again Northwesterly and again on the
East by that land being lines bearing Southwesterly one hundred and ninety one feet five inches Westerly
one hundred and ninety eight feet and Northwesterly one hundred and ninety one feet five inches to the
first mentioned Submerged Wood forty five feet wide and again on the West by that Wood bearing
Westerly one hundred and ninety eight feet to the point of commencement being part of Ls. 15. 16. 17
and 18 of said Settlement

Abstract and plan of land was shown on the plan given and thereon set out being part of One hundred and twenty sections delineated in the public sale of the said parcels deposited in the Office of the Surveyor General originally granted to John Lewis Spencer by General Grant dated the twenty seventh day of December One thousand eight hundred and thirty seven

The white is white I have herewith signed my name and affixed my seal this 1st day of November the thousand eight hundred and ninety ~~th~~ th

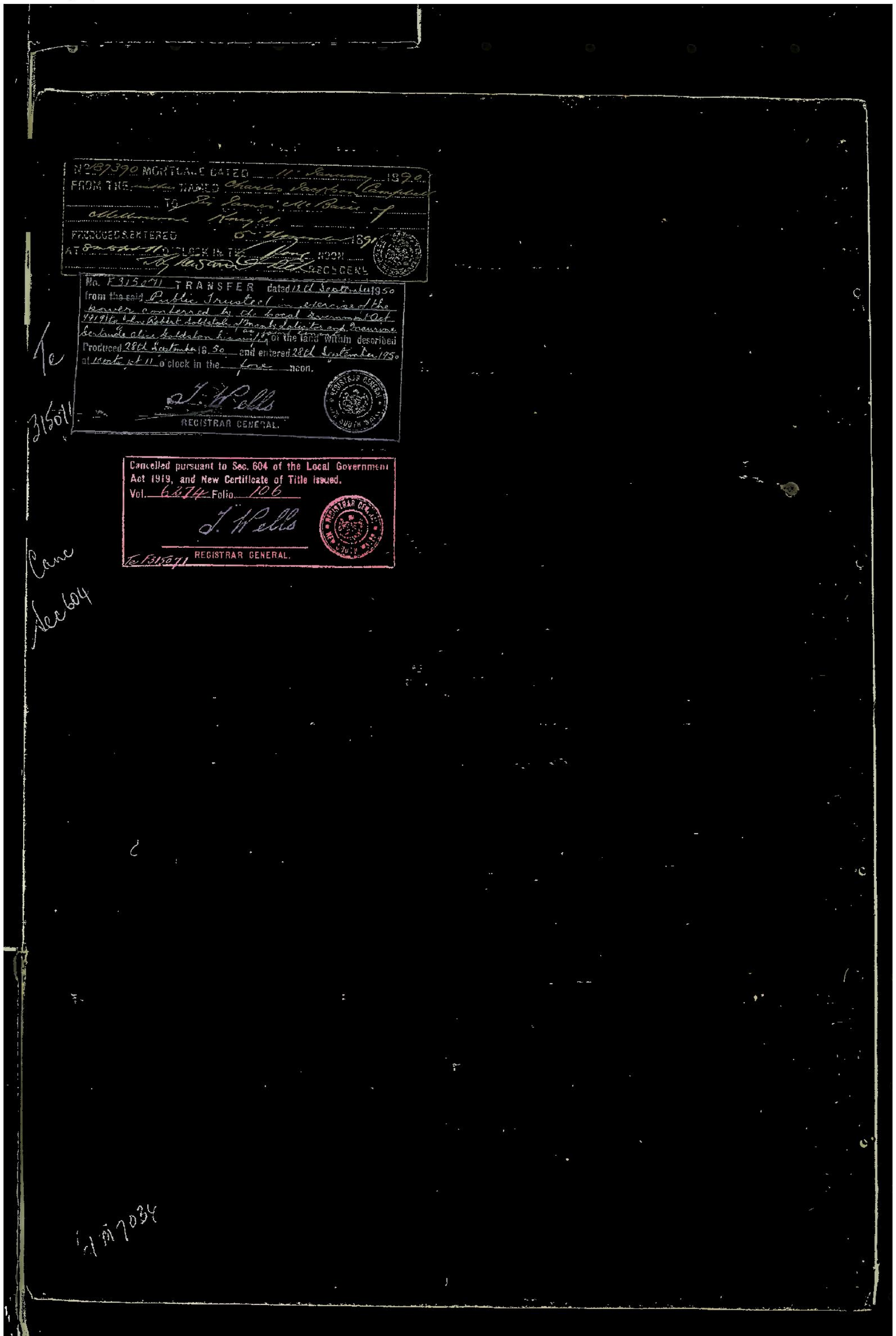
Signed me ^{2nd} day of November
1891 in the presence of

Dep. Registrar General

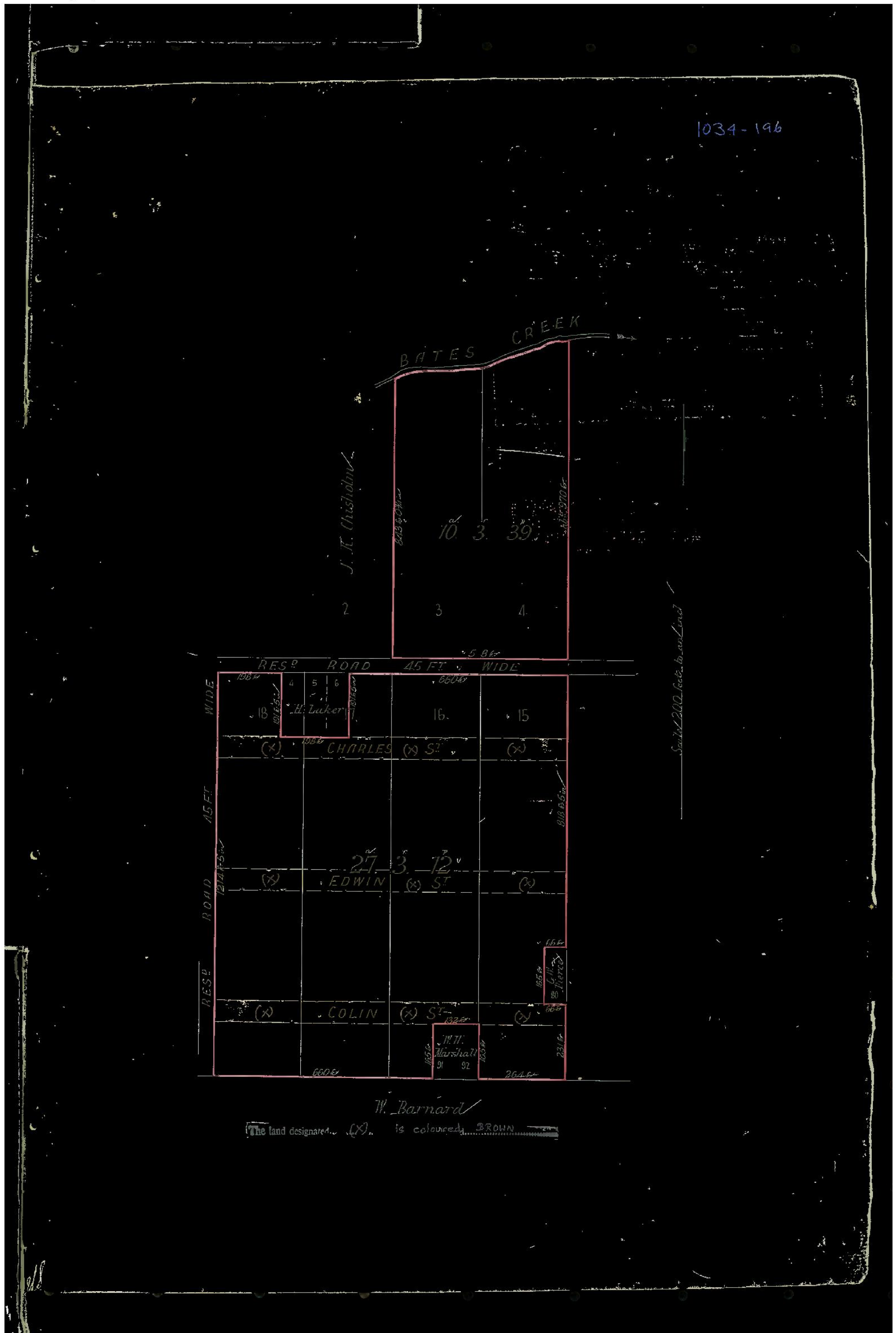
Notification referred to

Dep. Registrar General

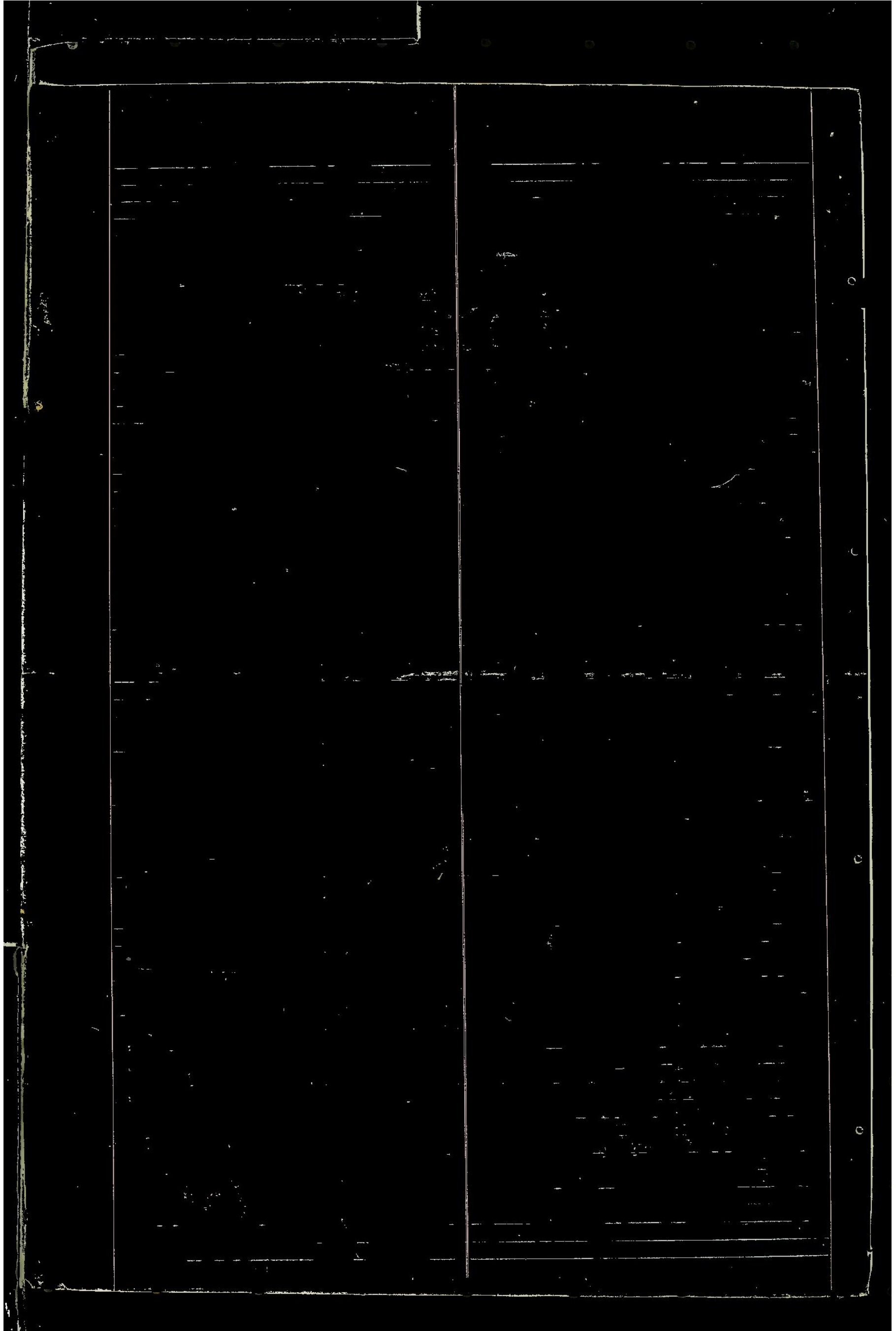
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Ref:Archnex Designs /Src:P



Req:E347592 /Doc:CT 1034-196 /Rev:4-Sep-2008 /Sts:OK.OK /Prt:03-Nov-2011 11:10 /Pgs:ALL /Seq:3 of 4
Ref:Archnex Designs /Src:P



Req:E347592 /Doc:CT 1034-196 /Rev:4-Sep-2008 /Sts:OK.OK /Prt:03-Nov-2011 11:10 /Pgs:ALL /Seq:4 of 4
Ref:Archnex Designs /Src:P





(A.)

APPLICATION TO BRING LANDS UNDER THE PROVISIONS OF THE
REAL PROPERTY ACT (26 VICTORIA NO. 9).

Caution.—Applicants are reminded that by Section 132, the penalties of perjury are attached to a false declaration concerning any matter having pecuniary interest under the act, and that the utmost care is therefore necessary in framing (or reading over, if the form be filled in by another person) any declaration. It is further provided by Section 117, that any applicant procuring a Certificate through any fraud, error, omission, misrepresentation, or misadoption will, notwithstanding the issue of such Certificate, remain liable for damages to any person thereby prejudiced, and any person who fraudulently procures, assists in fraudulently procuring, or is privy to the fraudulent procurement of any Certificate of Title, is declared guilty of a misdemeanor and liable to a penalty not exceeding \$2500, or imprisonment not exceeding three years; and any Certificate thereby procured is rendered void as between all parties or privies to the fraud.

FEE SIMPLE*

1818/1819 I, Charles Jackson Campbell of Sydney in the Colony of New South Wales merchant.

I do solemnly and sincerely declare, that I am
 seized of an Estate in fee simple of all that piece or parcel of land situated
 at middle Harbour Parish of, namely Cove County of Cumberland being part
 of Spencer's 125 acres. Commencing at a point on a creek which is the
 north-west corner of J. H. Lesters Block and bounded thence on the East
 by the Western Boundary of J. H. Lesters land bearing $199^{\circ} 24'$ 974 feet
 $8\frac{1}{2}$ inches to a Road 45 feet wide; thence on the South by that Road bearing
 $279^{\circ} 24'$ 622 feet $8\frac{1}{2}$ inches; thence on the west by that Road bearing
 63° 1250 feet $8\frac{1}{2}$ inches to the point of commencement
 and also of all that piece or parcel of land situated at middle Harbour
 Parish of, namely Cove County of Cumberland being part of Spencer's 125 acres
 commencing at the intersection of a Road 45 feet wide on the west with a road
 65 feet wide on the north and bounded thence on the north by that Road
 bearing $99^{\circ} 24'$ 1250 feet $8\frac{1}{2}$ inches; thence on the east by a line bearing $199^{\circ} 24'$
 815 feet $8\frac{1}{2}$ inches thence on the South by a line bearing $279^{\circ} 24'$ 66 feet; thence
 again on the east by a line bearing $199^{\circ} 24'$ 165 feet thence again on the north
 by a line bearing $99^{\circ} 24'$ 66 feet thence again on the east by a line bearing
 $199^{\circ} 24'$ 165 feet thence again on the South by a line bearing $279^{\circ} 24'$ 66 feet
 thence on the west by a line bearing $199^{\circ} 24'$ 165 feet thence again on the
 north by a line bearing $279^{\circ} 24'$ 132 feet thence again on the east by a line
 bearing $199^{\circ} 24'$ 165 feet thence again on the South by a line bearing $279^{\circ} 24'$
 554 feet $8\frac{1}{2}$ inches to a Road 45 feet wide; thence on the west by that Road
 bearing $99^{\circ} 24'$ 1214 feet $8\frac{1}{2}$ inches to the point of commencement containing 34
 acres & roads 15 perches.

a If this valuation is unobjectionable or doubtful, the applicant will be subjected to the expense of an official valuation, under Section 27.
 b State whether "the whole" or "part."
 c Insert Affidavit with reference to number and location on plan, if any, or if not number of acres granted.
 d Name of Grantee.
 e Name of Governor.
 f If there be any other persons to whom the land is to be granted, insert their names here, if none, strike out the words within brackets.

which land (including all improvements) is of the value of one thousand pounds and no more, and is part of the land 125 acres originally granted to John Lewis Spencer by Crown grant, under the hand of Kimble Sutcliffe Governor of the Colony, dated the twenty seventh day of October December 1837.
 And I further declare, that I verily believe there does not exist any lease or agreement for lease of the said land for any term exceeding a tenancy for one year, or from year to year [except as follows]

Also, that there does not exist any mortgage, lien, writ of execution, charge or encumbrance, will or settlement, or any deed or writing, contract, or dealing (other than such lease or tenancy as aforesaid) giving any right, claim, or interest in or to the said land, or any part thereof, to any other person than myself except as follows: *A mortgage to George James Sly dated the eighteenth day of February 1888 and registered number 684 Book 390*

Req: R997631 / Doc: PA 007438 / Rev: 03-Nov-2011 / Sts: OK OK / Pdt: 03-Nov-2011 11:00 / Pgs: ALL / Seq: 2 of 4
 Ref: Archneq Designs / Erc: P

k. Insert "unoccupied," or "in the occupation of," adding names and addresses of tenants in full.
 State also nature of tenancy, if not under some lease before mentioned.

l. Here insert names and residences of adjacent owners and occupiers on each side.

m. Insert the like particulars as to the other sides of the property.

n. Here insert "am unmarried," or "was married to my present wife on the day of 18" as the fact may be.

o. If any exception, strike out the words within brackets.

p. The declaration must be attested by the Registrar General or Deputy, or by a Notary Public, or by a Justice of the Peace.

If the signature be by mark, the attestation must state that it was read over to the declarant, that he appeared fully to understand the contents. This applies also to the attestation direction, particularly if a married person be nominated to receive certificate.

q. If to Applicant, say "myself"; if to other person, write name at full length, with address and occupation.

If to two or more, state whether as joint tenants or tenants in common.

If to an infant, the age should be stated, and verified by Certificate of Baptism, or by Statutory Declaration.

If to a married woman, the name of the husband, together with his residence and occupation should be stated.

and I further declare, that there is no person in possession or occupation of the said lands adversely to my Estate or interest therein, and that the said land is now unoccupied.

and that the owners and occupiers of adjacent lands are as follows:—On the north the above said creek on the east J. H. Linton of St Leonards near Sydney owner no occupier also on the east George Walter Pierce of Manly near Sydney owner no occupier on the south Walter Bernard of Victoria Chambers Castlereagh Street Sydney owner no occupier also on the south William Henry Marshall of 421 Liverpool Street Sydney owner no occupier on the west myself the said Charles Jackson Campbell and Thos Broughton of Broughton Street Paddy's Town owners no occupiers also on the west a road 5 feet wide as aforesaid and on the south of the first parcel and on the north of the second parcel a road 45 feet wide as aforesaid.

And I further declare that I was married to my present wife on the second day of November 1892.

And I further declare, that the annexed Schedule, to which my signature is affixed, and which is to be taken as part of this Declaration, contains a full and correct list of all settlements, deeds, documents, or instruments, maps, plans, and papers relating to the land comprised in this application, so far as I have any means of ascertaining the same, distinguishing such as being in my possession or under my control, are herewith lodged, and indicating where or with whom, so far as known to me, any others thereof are deposited: Also, that there does not exist any fact or circumstance whatever material to the title, which is not hereby fully and fairly disclosed to the utmost extent of my knowledge, information, and belief; and that there is not, to my knowledge and belief, any action or suit pending affecting the said land, nor any person who has or claims any estate, right, title, or interest therein, or in any part thereof, otherwise than by virtue and to the extent of some lease or tenancy hereby fully disclosed [except as follows].

And I make this solemn Declaration, conscientiously believing the same to be true.

DATED at Sydney this 15th day of August 1888.

Made and subscribed by the abovenamed

Charles Jackson Campbell

this 15th day of August 1888,

in the presence of

To the Registrar General,—

I, Charles Jackson Campbell the above declarant, do hereby apply to have the land described in the above declaration brought under the provisions of the Real Property Act, and request you to issue the Certificate of Title in the name of myself.

DATED at Sydney this 15th day of August 1888.

Witness to Signature—

W. Abbott

(Signature of Applicant)

N.B.—The annexed Schedule, and the Certificate indorsed should both be also signed.



Req:R997631 / Doc:PA 007438 / Rev:03-Nov-2011 / Sta:OK,OK / Pnt:03-Nov-2011 11:00 / Pgs:ALL / Seq:3 of 4
Ref:Archives Designs / Sro:P

SCHEDULE REFERRED TO.

(TO BE SIGNED BY APPLICANT.)

For the particulars which this Schedule must comprise, see concluding part of Declaration, to which particular attention is directed, as any omission or inaccuracy may render applicant liable to the penalties of false Declaration.

Such of the Deeds and Documents as are in applicant's possession or control, must be deposited with the application. Counterpart copies must be included, but these will be returned, if required.

If any proposed Deeds relate also to property not brought under the Act, they may be returned after partial cancellation; but of all those, abstracts or copies for retention should be furnished, and the return of the originals noted.

If the duty effect be to comply with, or exempt from, provisions are mentioned that by specially depositing them under the 25th Section of the Act, 22 & 23 No. 4, such account will be fully satisfied.

- 1837 December 7 Crown grant to John Lewis Spencer (attested copy).
- 1838 June 11/12 Lease and release John Lewis Spencer to William Manners Clarke and William Thurlow (as Trustees) barring down of wife of William Manners Clarke (attested copy).
- 1838 June 22 Appointment to uses to bar down William Manners Clarke to Isaac Levy and Elias Ellis (as Trustees) (original).
- 1838 September 18 Appointment to uses to bar down Isaac Levy to Alexander Fotheringham and William Locke (as Trustees) (original).
- 1856 February 27 Conveyance Francis James ^{Plomley} ~~Lockley~~ to Charles Jackson Campbell (original).
- 1858 February 15 Mortgage Charles Jackson Campbell to George James Sly (original).
1856. Abstract of Title of Francis James ^{Plomley} ~~Lockley~~ to said land.
- 1858 April 22 Plan showing the two parcels of land for which application is being hereby made for a certificate of title to issue. Statutory declaration of J.H. Cardew annexed thereto.
- 1858 July 31 Surveyor's description of 1st parcel of land.
- 1858 July 31 Surveyor's description of 2nd parcel of land.

Witnesses

W. Abbott

Signature of Applicant

C. J. Campbell

John Carroll
25/10/80
I consent to this application

Witnesses H.A. Russell

Clark to G.J. Sly
G. Sydney
Solomon

Signature of Mortgagee

G. J. Sly

Recd. Miss Campbell to G. J. Sly 6/6/80
G. J. Sly
14/10/80

SEE ENDORSEMENT OVERLEAF

Reg:R997631 /Doc:DA 007438 /Rev:03-Nov-2011 /Sta:OK.OK /Det:03-Nov-2011 11:00 /Egs:ALL /Seq:4 of 4
 Ref:Archonex Designs /Sno:F

I certify that the within application is correct for
the purposes of the Real Property Act.*

W. Campbell
W. Campbell

* If by Solicitor insert: "And that I am the Solicitor of the withinnamed Applicant," and add his own address to his signature.

*In assention & deeds as per schedule on other side
the following deeds are now in packet.*

- 13/21.5.72 Attested Copy of appointment of Mr. Thomas son of Mr. F. F. F.*
- 13/23.6.72 Mr. H. Jephson and vs to Alex McDonald & are Town of Attorney*
- 18/1.88 Grant. Trustees Alex Fotheringham to Francis J. Mowley.*
- 24/3.88 Mort. C. J. Campbell to A. J. S. Rank.*
- 10/12.88 Mort. C. J. Campbell to C. J. Campbell*
- 11/12.88 Mort. C. J. Campbell to Sir Jas. McKinnon*
- 11/1.90 Grant to application by Sir Jas. McKinnon.*

F. M.
30. 1. 90

F E E S.

PAYMENT OF THESE MUST ACCOMPANY THE APPLICATION.

1st.—Where the Applicant is the Original Grantee from the Crown.

| | |
|---|--------|
| New Certificate | £1 0 0 |
| Sketch (unless furnished) | 0 2 6 |
| Add Assurance, 1d. in the pound on declared value | |

2nd.—Where the Applicant is not the Grantee from the Crown, or being the Grantee, the Property has been dealt with by any Registered Instrument.

| | Certificates Fee. | Advertisements. | New Certificate. | Total. |
|--|-------------------|-----------------|------------------|--------|
| If property is of the value of £200 and under— | £0 10 0 | £1 10 0 | £1 0 0 | £3 0 0 |
| 300 | 1 0 0 | 1 10 0 | 1 0 0 | 3 10 0 |
| 400 | 1 10 0 | 1 10 0 | 1 0 0 | 4 0 0 |
| 500 | 2 0 0 | 1 10 0 | 1 0 0 | 4 10 0 |
| "Ditto above " | 500 | 2 10 0 | 1 10 0 | 5 0 0 |

In addition to the Assurance Fee of 1d. in the £ on the value; and 2s. 6d. for Sketch, if the whole of a Crown Grant.

☐ State to whom all correspondence relating to this Application should be sent, with address, as under, viz. :—

Mr J. A. Aitken Name *George James Ely*
Vide letter 29/7/91 Occupation *Solicitor*
attached *32 A York Street*
 Sydney

[CERTIFICATE OF TITLE.]

Reference to last Certificate

Vol. 1034 Fol. 196



JOINT TENANCY

CANCELLED

REGISTER BOOK.

Vol. 6274 Fol. 106

JOHN ROBERT GOLDSTON, of Manly, Solicitor, and MAURINE GERTRUDE ALICE GOLDSTON, his wife, Transferees under Instrument of Transfer No. FZ15071 are now the proprietors of an Estate in Fee Simple as Joint Tenants, subject nevertheless to the reservations and conditions if any contained in the Grant hereinafter referred to and also subject to such encumbrances liens and interests as are notified hereon in Those pieces of land situated in the Shire of Warringah Parish of Manly Cove and County of Cumberland containing Thirty eight acres three roods eleven perches or thereabouts as shown in the plan hereon and therein edged red being Lots 3 and 4 and part of Lots 15, 16, 17 and 18 of a subdivision of 125 acres originally granted to John Lewis Spencer by Crown Grant dated the 27th day of December 1837.

Excepting out of the said pieces of land the streets colored brown in plan hereon the areas of which are not included in the above stated area of 38 acres 3 rods 11 perches.

In witness whereof I have hereunto signed my name and affixed my Seal, this Twentieth day of February, 1951.

Signed in the presence of

Ly. M. Kern

J. H. Pelt

—Registrar-General



NOTIFICATION REFERRED TO

Amongst the reservations and conditions contained in the Grant above referred to are reservations of all mines of gold and of silver.

J. H. Pells

Registrar General.

The abovenamed registered proprietor holds subject to the provisions of Section 604 of the Local Government Act 1919.

J. H. Wells

Registrar General.

The present condition of the Shire of
Warrington is the new roads and
affluent cement.
shown on D.P. 21500B
Entered 30/11/1962

Entered 30/11/1962

n/c issuing for Lot 214 DP 215009
n/c issuing for Lot 1 to 103 inc DP
215008

Te
62113

No. 621139 TRANSFER dated 29th June 1954
from the said John Robert Goldston an admirer
of the said Police Goldston to the Council of
the Shire of Warrigrah.
of the land within described
Produced and entered 29th July 1954
at 9.15 p.m. o'clock in the after noon.

REGISTRAR GENERAL

Carters (Engineering) Industrial
Limited

now the registered proprietor of the land within described.

See TRANSFER No. H 414954 dated 2nd February 1962

Entered 25 February 1960


 REGISTRAR GENERAL

The name of the company above referred to as bostructions
(Engineering and Industrial) Limited otherwise known as
Town & Country Development Pty. Limited is now
Hooker Town Developments Pty. Limited - s
See D.P. 216441.
Entered 10th January 1963.

July 1963.

Register - 44

This part is controlled as to Part

—New—Certificates of Title—have issued for lots in

Deposited Plan No. 215,008 as follows:-

July 126103 Vol. 9342 Pol 126103: respectively

- This deed is cancelled as to part

New Certificates of Title have issued for lots in

Deposited Plan No. 215-009 as follows:-

Lot# 1576214 Vol 9338 Fol 187 to 250: manuscript

[illegible]

Req:E348121 /Doc:CT 6274-106 /Rev:27-Feb-2009 /Sts:OK,OK /Prt:03-Nov-2011 14:01 /Pgs:ALL /Seq:2 of 2
Ref:Archnex Designs /Src:P

The interest of the Council of the Shire of
Warringah in the new road shown on
D. P. 2222 08
Entered 24 / 9 / 1964
Jawalsen
Registrar General

Lots 751 & 754 in D. P. 2222 08 is subject to
the provisions of Section 340A of the Local
Government Act, 1919.
Entered 24 / 9 / 1964
Jawalsen
Registrar General

This deed is cancelled as to the residue (ex road).
New Certificates of Title have issued for lots in
Deposited Plan No. 2222 08 as follows:
Lots 728 to 756 Vol. 9936 Fol. 33 to 61 respectively
Jawalsen
REGISTRAR GENERAL

DP 2222 08
718 1159 Plan
Sub 159 DP 2222 08
Prop for the lots in
DP 2222 08 for the residue
718 6515 Plan
Sub 159 DP 2222 08

Req:R997647 /Doc:EA 038505 /Rev:03-Nov-2011 /Sts:OK,OK /Prt:03-Nov-2011 11:00 /Egs:ALL /Seq:1 of 4
 Ref:Archuez Designs /Sro:P

10.38505 APPLICATION FOR THE REGISTRATION OF A **NEW SOUTH WALES** **REAL PROPERTY ACT, 1900** **FEE SIMPLE**

REGISTRAR-GENERAL NEW SOUTH WALES

JOHN WILLIAM EARNshaw of Roseville, Company Director, and Attorney for Donshaw Pty. Limited by virtue of Power of Attorney dated 14th November 1952

do solemnly and sincerely declare, that: the said Company, realised for an Estate in fee simple of the land described in Conveyance dated 7th April, 1952, made between Alexia Margaretta Molineaux and Donshaw Pty. Ltd. lodged herewith and which said land is shown in Plan dated 23rd May, 1952, prepared by Geoffrey Ansell Robin, Surveyor, and also lodged herewith.

which land (including all improvements) is of the value of TWO HUNDRED AND FIFTEEN POUNDS (or 125.00) of ONE HUNDRED AND TWENTY FIVE ACRES, originally granted by Crown grant, under the hand of the Governor of the Colony, dated the 18 37 - Series 65 p 37

JOHN LEWIS SPENCER twenty seventh day of December

And I further declare that I verily believe there does not exist any lease or agreement for lease of the said land, for any term, exceeding a tenancy for one year, or from year to year.

Also, that there does not exist any mortgage, lien, writ of execution, charge or encumbrance, will or settlement, or any deed or writing, contract, or dealing (other than such lease or tenancy as aforesaid), giving any right, claim, or interest in or to the said land, or any part thereof, to any other person than Donshaw Pty. Limited

and I further declare, that there is no person in possession or occupation of the said land or any part thereof adversely to the Estate, or Interest therein, and that the said land is now unoccupied but the Public has a right to use portion of subject land which has become a reserved road

and that the owners and occupiers of adjacent lands are as follows:—

| State whether North, South, East, or West. | Name. | State whether owner or occupier. | Address. |
|--|--|----------------------------------|---|
| North | Crown Land used for Explosive Reserve. | Owner. | Crown Lands Department, Sydney. |
| South | Estate late Ernest Guille | Owner. | 30 Kardinia Road, Mosman. |
| West | Mr. J.R. Goldston and Mrs. M.G. Goldston | Owners. | 5A Ocean Road, Manly. |
| East | 1. Ditto. 2. Mrs. L.J. Molineaux | Ditto Owner. | Ditto. C/- Messrs. Meares, Williams, Holmes & Booker, 98 Gloucester Street, Christchurch, N.Z. |

1 2
3-7
53/1418

Doc 18

cert. of T. issued 17808 Dated 1 JUN 1952

Reg:R997647 /Doc:EA 038505 /Rev:03-Nov-2011 /Sta:OK OK /Prt:03-Nov-2011 11:00 /Egs:ALL /Seq:2 of 4
Ref:Archimex Designs /Src:P

And I further declare, that the annexed Schedule, to which my signature is affixed, and which is to be taken as part of this Declaration, contains a full and correct list commencing from Lease dated 27th December, 1838 of all settlements, deeds, documents, or instruments, maps, plans and papers relating to the land comprised in this application, so far as I have any means of ascertaining the same, distinguishing such as being in my possession or under my control, are herewith lodged and indicating where or with whom, so far as known to me, any others thereof are deposited. Also, that there does not exist any fact or circumstance whatever material to the title, which is not hereby fully and fairly disclosed to the utmost extent of my knowledge, information, and belief; and that there is not, to my knowledge and belief, any action or suit pending affecting the said land, nor any person who has or claims any estate, right, title or interest therein, or in any part thereof, otherwise than by virtue and to the extent of some lease or tenancy hereby fully disclosed.

If there be any exception add the words "except as follows" and insert necessary particulars.

If made in New South Wales this declaration must be attested by the Registrar General or Deputy, or by a Justice of the Peace, or Commissioner for Affidavits. If made outside the State it should be made according to the law of the State where made, before a person authorized by that law to take declarations. If the signature be by mark, the attestation must state that the document was read over to the declarant, and that he appeared fully to understand the contents. This applies also to the attestation of a different person be nominated to receive certificate.

And I make this solemn Declaration, conscientiously believing the same to be true.
DATED at **Sydney** this **11th** day of **June** 19**53**
(RULE UP ALL BLANKS BEFORE SIGNING.)

Made and subscribed by the abovesigned }
this **11th** day of **June** 19**53** }
in the presence of: }
[Signature] }
Signature of Applicant } *[Signature]*

To the Registrar-General,—

JOHN WILLIAM EARNSHAW

the above declarant, do hereby apply to have the land described in the above declaration brought under the provisions of the Real Property Act, and request you to issue the Certificate of Title in the name of:

DONSHAW PTY. LIMITED

DATED at **SYDNEY** this **11th** day of **June** 19**53**

Witness to Signature—

[Signature]
(Signature of Applicant) *[Signature]*

* N.B.—The Schedule below and Certificate indorsed on fourth page should be also signed.

In no case can any alterations, however trifling, be allowed to be made after the application has been once declared, unless all the parties re-sign and re-declare the same. If it is discovered that any alterations are necessary, the applicant may make a statutory declaration setting out in what manner he desires the application to be altered, which declaration will then (unless the Registrar General considers that a fresh application ought to be made) be read as one with the application.

(RULE UP ALL BLANKS BEFORE SIGNING.)

SCHEDULE REFERRED TO.*

(TO BE SIGNED BY APPLICANT IMMEDIATELY BELOW THE LAST DOCUMENT SCHEDULED.)

To include not only Title Deeds, Probates, Letters of Administration, etc., but also the Surveyor's Plan or Statement in lieu thereof.

* For the particulars which this Schedule must comprise, see concluding part of Declaration, to which particular attention is directed, as any omission or mis-statement will render applicant liable to the penalties of false Declaration.

| No. | Date. | Nature of Instrument. | Parties. | Registration. | When and by whom Lodged. |
|-----|------------|-------------------------|---|----------------|--------------------------|
| 1 | 27/12/1838 | Lease | Thomas Dunsdon to John Burtoft | unregistered | G. Kenyon |
| 2 | 28/12/1838 | Appointment and Release | Thomas Dunsdon to John Burtoft | 11 27 | G. Kenyon |
| 3 | 27/6/1853 | Conce | John Burtoft to Thomas Loxton | 13 27 | G. Kenyon |
| 4 | 27/11/49 | Conce | Thomas Henry Loxton and Edward James Loxton to Boulton M. Molineaux | 239 895 | G. Kenyon |
| 5 | 7/4/1952 | Conce | Alexa Margaretta Molineaux to Donshaw Pty. Limited | not registered | G. Kenyon |
| 6 | 14/11/1952 | Power of Attorney | Donshaw Pty. Limited to John William Earnshaw | not registered | G. Kenyon |

Should any transaction affecting the land in this application be entered into or any alterations in the buildings or fences be made subsequent to the date of the application, but prior to the issue of the Certificate of Title, the Registrar General should be informed immediately, and all documents evidencing such transaction should be lodged.



Req:R997647 /Doc:PA 038505 /Rev:03-Nov-2011 /Sta:OK.OK /Prt:03-Nov-2011 11:00 /Pgs:ALL /Seq:3 of 4
Ref:Archux Designs /Src:P

SCHEDULE REFERRED TO—(continued).*

(TO BE SIGNED BY APPLICANT, IF UTILISED, IMMEDIATELY BELOW THE LAST DOCUMENT SCHEDULED.)

| No. | Date. | Nature of Instrument. | Parties. | Registration. | | When and by whom Lodged. |
|-----|------------|-------------------------|---|---------------|------|--------------------------|
| | | | | FILE | EX | |
| 1 | 11/7/52 | Official Search | | No | BOOK | G. Kenyon |
| 2 | 23/5/52 | Print of Plan of Survey | By Geoffrey Ansell Robin | | | G. Kenyon |
| 9 | 1909 | Abstract of Title | T.H. & E. G. Loxton | | | G. Kenyon |
| 10 | 1951 | Abstract of Title | Boulton Merlin Molineaux | | | G. Kenyon |
| 11 | 19/2/1897 | Conce. | Thomas Loxton to John Frederick Loxton | 260 | 168 | not lodged |
| 12 | 30/11/1891 | Mortgage | John Frederick Loxton to Lucinda Jane Loxton | 993 | 480 | not lodged |
| 13 | 10/4/1897 | Mortgage | Lucinda Jane Loxton to Henry Loxton and Edward James Loxton | 151 | 597 | not lodged |

MEMORANDUM made this 11th day of June, one thousand nine hundred and fifty three WHEREBY the said JOHN WILLIAM EARNSHAW states that he has received no Notice of Revocation of Power of Attorney dated fourteenth day of November one thousand nine hundred and fifty two under the authority of which he has executed the within Primary Application.

SIGNED before me this 11th day of June one thousand nine hundred and fifty three

C. P. Bryant
A Justice of the Peace.

- 1-98.
- Recd Govt - 9
24/8/53
for Dist.
- 15 6-5-55. Deed of Confirmation - F.M. to T.H. & E.G. Loxton by Ld. 139 2335 V. J. Brady Esq. & Co.
 - 16 21-7-1921 O.C. Will of J. F. Loxton V. J. Brady Esq. & Co.
 - 17 27-7-1910 O.C. Will of B. M. Molineaux
 - 18 5-6-1922 O.C. Will of L. J. A. Molineaux
 - 19 15-5-1956 Stat. Decln. by J. W. Earnshaw
 - 20 1-5-56 Ltr. from J. W. Earnshaw Esq. Ld. & Molineaux
 - 21 19-3-57 Death Cert. of Thomas Molineaux Esq.
 - 22 14-3-57 Ltr. from Warringah Shire Council to V. J. Brady Esq. & Co.
- 19 Raw Sheet 13 of 13

See indorsement overleaf.

Req:R997647 /Doc:PA 038505 /Rev:03-Nov-2011 /Sts:OK OK /Prt:03-Nov-2011 11:00 /Pgs:ALL /Seq:4 of 4
Ref:Architex Designs /Sro:P

G. Kenyon
53141

G. Kenyon
53141

I certify that the within application is correct for the purposes of the Real Property Act, 1900†.

† Section 117 requires that this Certificate be signed by Applicant or his Solicitor and render liable and person solely or jointly responsible to a penalty of £100 if he is damaged or covered by parties injured. If by Solicitor, he should certify: "And that I am the Solicitor of the within named Applicant," and should add his own address to his signature. The signature should be that of the Solicitor himself and not of his firm.

(Signature) *J. J. Brady*

RULE UP ALL BLANKS BEFORE SIGNING, EXCEPT SPACE IN SCHEDULE BELOW APPLICANT'S SIGNATURE.

F E E S .

Received from plan 70.10.17 P.
20.8.53

PAYMENT OF THESE MUST ACCOMPANY THE APPLICATION.

| | £ | s. | d. |
|--|---|----|----|
| Certificate of Title | 1 | 10 | 0 |
| Office Copy of Plan (when a Plan is furnished) ... | 0 | 7 | 6 |
| Preparation of Plan (when a Plan is not furnished) | 1 | 0 | 0 |
| Advertisement | 1 | 10 | 0 |
| Lodgment fee | 1 | 0 | 0 |

State to whom all correspondence relating to this Application should be sent, with address, as under, viz.:—

Name *J. J. Brady, Donald & Co*
Occupation *Solicitors*
Post Town *9*

EXTRA FEES
Agreement to pay 10/-
Diagram
27-10-53
20.8.53

501

Req:E347624 /Doc:CT 7506-102 /Rev:5-Mar-2009 /Sts:OK.OK /Prt:03-Nov-2011 11:18 /Pgs:ALL /Seq:2 of 2
Ref:Archnex Designs /Src:P

The interest of the Council of the Shire of Warringah in the new roads shown on D.P. 215008 Entered 30/11/1962.

Janatson
Registrar General

n/c issuing for lots 1 to 103 D.P. 215008
the name of the company above referred to as
Construction Engineering and Industrial Limited otherwise
known as Town and Country Development Pty. Limited
is now Hooker Town Developments Pty. Limited.
See D.P. 216441.
Entered 10th January 1963

Janatson
Registrar General

This deed is cancelled as to Part
New Certificates of Title have issued for lots in
Deceased Plan No. 215008 as follows:-
Lots 1 to 103 Vol. 9342 Fol. 1 to 103 respectively

Janatson
REGISTRAR GENERAL

This deed is cancelled as to Part
New Certificates of Title have issued for lots in
Deceased Plan No. 216441 as follows:-
Lots 343 to 444 Vol. 9362 Fol. 109 to 210 respectively

Janatson
REGISTRAR GENERAL

The interest of the Council of the Shire of Warringah in the New Road as shown on D.P. 22208 Entered 24/9/1964

Janatson
Registrar General

Lot 751 to 754 in D.P. 22208 is subject to the provisions of Section 340A of the Local Government Act, 1919.
Entered 24/9/1964

Janatson
Registrar General

This deed is cancelled as to the residue (ex road)
New Certificates of Title have issued for lots in Deceased Plan No. 22208 as follows:-
Lots 728 to 756 Vol. 9336 Fol. 33 to 61 respectively

Janatson
REGISTRAR GENERAL

2234862 Plan DP 215008
Proposed for all lots
DP 216441 being nos
DP 22208
751 to 754 being nos
2234862
Proposed for lots
in D.P. 22208 being
Residue